

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # \_\_\_\_\_

LOAN NO. \_\_\_\_\_

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

TORRENS  
Cert. # 1159237

3538474

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MELVIN E. HARRIS, SERVICES CORPORATION, INC.

1986 FIRST TO COVER DEED OF TRUST, DE 30 1986

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 30, 1986 made and executed by \_\_\_\_\_

DANIEL E. HARRIS, HARRIS and Wife MILDRED J. HARRIS

MILDRED J. HARRIS, Husband and Wife

to WESTAMERICA MORTGAGE COMPANY, a Colorado Corporation

which said Mortgage or Deed of Trust was recorded on Feb 3 1986, no Reception No. 3494051

in Book No. \_\_\_\_\_ of Page \_\_\_\_\_, in the office of the County Clerk and Recorder of \_\_\_\_\_

County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 14600 S. LEBLANC BLVD HARVEY, IL 60426

LOAN AMOUNT: \$1,516,000

THE NORTH 1/2 OF LOT 19 AND THE SOUTH 18 FEET OF LOT 20 IN BLOCK 1 IN ROBIN HOOD UNIT NO. 2, A SUBDIVISION OF LOT 8 IN LAU'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER THEREOF); ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE OF ILLINOIS, AS DOCUMENT NUMBER 1639971, APRIL 27, 1982, EXCEPT THE EAST 75.0 FEET OF THE WEST 166.0 FEET OF THE SOUTH 160.0 FEET OF SAID LOT 8, IN COOK COUNTY, ILLINOIS.

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 10 day of FEBRUARY, 1986, before me, the undersigned Notary Public, personally appeared THOMAS R. FIDURE who acknowledged himself/herself to be ASSISTANT SECRETARY

and ANGELA A. HULL who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH  
1725/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: THOMAS R. FIDURE

LEGAL FOLLOWS MORTGAGE

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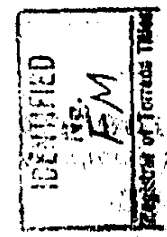
IN DUPLICATE

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REGISTRAR V OF TITLES



WEST AMERICA MTR  
BOX 8147  
ENGLEWOOD, COLORADO  
80158

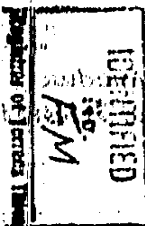
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