

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT # 5464

LOAN NO. 000110346

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1530

9 3 5 3 8 4 7 4  
Torrens  
Cayt. H 1159237

3538474

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

MELLON FINANCIAL SERVICES CORPORATION, LTR

1255 ELLIOTT AVENUE, PLEASANTON, CA 94566  
hereinafter referred to as ASSIGNEE, do by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 30, 1986 made and executed by DENNIS D. MILLER

LEGAL FOLLOWS MORTGAGE

JANICE R. MILLER, her husband and wife

WESTAMERICA MORTGAGE COMPANY, CORPORATION, LTR

which said Mortgage or Deed of Trust was recorded on JUNE 3, 1986 no Reception No 3494051

In Book No. 111, In Page 111, In the office of the County Clerk and Recorder of LILK

County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION LTR, EXHIBIT A, ATTACHED HERETO

404-29-08-122-044.8

PROPERTY ADDRESS:

14610 S. ROBIN HOOD  
HARVEY, IL 60426

LOAN AMOUNT: \$1,416,000

THE NORTH 1/2 OF LOT 19 AND THE SOUTH 18 FEET OF LOT 20 IN  
BLOCK 1 IN ROBIN HOOD UNIT NO. 2, A SUBDIVISION OF LOT 8 IN  
LAU'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 (EXCEPT 3 ACRES IN THE NORTHEAST CORNER  
THEREOF), ALSO THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH RANGE  
EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, STATE  
OF ILLINOIS, AS DOCUMENT NUMBER 1639971, APRIL 7, 1982,  
EXCEPT THE EAST 75.0 FEET OF THE WEST 166.0 FEET OF THE  
SOUTH 160.0 FEET OF SAID LOT 8, IN COOK COUNTY, ILLINOIS.

3538474

## ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 10 day of FEBRUARY, 1986, before me, the undersigned Notary Public, personally appeared DENNIS D. MILLER, who acknowledged himself/herself to be ASSISTANT SECRETARY

and BRIGITTE MILLER, who acknowledged himself/herself to be CHIEF OFFICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and be such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH  
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

TERESA M. MILLER

3538474

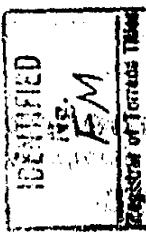
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AUG 7 57 PM '86

REGISTRAR OF TITLES



WEST MICHIGAN TITLE  
BOX 51472  
EASTWOOD CORP.  
8015

IN DUPLICATES

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

MY COMMISSION EXPIRES

172656-BH  
NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, execute(d) the corporation by himsel(l)/herself as such officer.

of WEBTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, and as such officer being authorized to do  
and acknowledge himsel(l)/herself to do.  
OAGS153437 OJLTF PERS5116EOn this 11 day of February, 18116, before me, the undersigned Notary Public,  
personally appeared LINDA K. HANKE, who acknowledged himsel(l)/herself to be  
COUNTY OF DENVER )  
STATE OF COLORADO )  
ACKNOWLEDGED )  
BY: Linda K. Hanke ASSISTANT SECRETARY

WEBTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 18 day of February, 19116.Together with the Note or Notes herein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage as Dead of Trust,made and executed by Linda K. Hanke, ASSISTANT SECRETARY, WEBTAMERICA MORTGAGE COMPANY, 7800 E. UNION AVENUE, DENVER, COLORADO 80237, 1996  
hereinafter referred to as ASSIGNEE, done by these presents gratis, bargain, sell, assign, transfer and all over unto the said ASSIGNEE all  
rights, title and interest in and to all certain Mortgage or Deed of Trust bearing date of 1/1/96, 1996  
consideration dollars, a copy of which is heretofore acknowledged and acknowledged fromTHAT WHEREAS WEBTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, herein  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable  
consideration dollars, a copy of which is heretofore acknowledged and acknowledged from  
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hereinafter referred to as ASSIGNEE, done by these presents gratis, bargain, sell, assign, transfer and all over unto the said ASSIGNEE all  
rights, title and interest in and to all certain Mortgage or Deed of Trust bearing date of 1/1/96, 1996  
consideration dollars, a copy of which is heretofore acknowledged and acknowledged from

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

3538474

LOCKSMITH  
1159337  
1974

0 3 5 3 8 4 7 4

(900177-133)  
Denver, Colorado 80237Mortgage Company  
WEBTAMERICA

WHEN RECORDED, MAIL TO:

LOAN NO. 1159337COMMITMENT # 5224CONTRACT/POOL # 5224

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RECEIVED - POLICE DEPARTMENT OF CHICAGO - 1966

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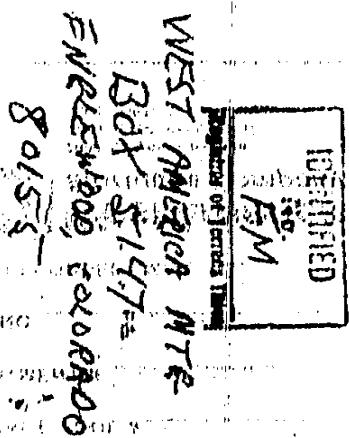
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REGISTRATION # 95 TULLS

AUG 7 1966 PH 486

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IN DUPLICATES

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