BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

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LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

NOFFICIAL COPY

| RELEASE OF LOAN NO. | 49052145 | SHALL | BEF | ILE | | THE | REC | ORD | ER (|)FD | EEDS | INV | VHOSE |
|-------------------------------------|-----------|---------|------|---|------------------------|-----|-------|--------|------|-----|------|------|-------|
| | | | | _ _1 | | | | CE FOR | | | | | |
| KNOW ALL MEN BY THESE PRESENTS That | | | it | (Successor by merger with Park R Savings & Loan Association) | | | | | | | Fede | eral | |
| BELL FEDERAL S | BAVINGS A | ND LOAN | ASSO | CIAT | Savings I ON | & L | oan A | lssoci | atio | n) | | | |

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD D. CUSSICK AND SYLVIA S. CUSSICK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage XXXXXIII registered in the XXXIII Registrar's office of Cook County, Illinois, in Book 2292-2 on page 474, as Document No. 262471 County, Illinois, in Book 2292-2 on page 474 **⋛6**84716 Registrar's office of , as Document No. to the premises there n described to-wit:

FIVE HUNDRED FORTY EIGHT---- (548) LOT In Elk Ridge Villa - Unito No. 7, being a Subdivision of part of Lt 5 in Division of the Louis F. Busse Farm, being a Subdivision of part of the Northeast Quarter (1/4) of Section 15, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat of said Elk Ridge Villa - Unit No. 7, registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 28,,1968 as Document Number 2390063.

Commonly known as: 1827 Pala Drive Mt. Prospect, IL 60056

Tax I.D. No. 08-15-209-003



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hat! Foreinto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested day of to by its Assistant Secretary, this 7ch July

BELL FEGERAL SAVINGS AND

Assistant Vice President Attest: Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in paid for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| GIVEN under my hand and notarial seal, the day a | nd year first above written. |
|--|------------------------------|
| L. Zavala | Benefy Land |
| Mail to: | MY CONMISCION EXPIRES |
| | SEPTEMELA 16, 1989 |
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| | Recorder's Box No |
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3325 NORTH ARLINGTON HENGHTS ROAD APLINGTON HEIGHTS, ILLINOIS 60004 REPUBLIC TITLE COMPANY

312-388-7477