

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ROBERT D. CUMMENS AND CAROL LEE CUMMENS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of OCTOBER, A.D. 1983, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2709-2 of Records, on page 479, as Document No. 3337113, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF LOT FIFTY------(50)

14 Duxbury Rolling Meadows, IL

IN PLUM GROVE VILLAGE, (BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NO. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1965, AS DOCUMENT NUMBER 2211383.

3539768

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27TH day of JUNE, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Gech Asst. Vice President
Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. GECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of JUNE, A. D. 19 86

My commission expires May 4, 1987

This instrument was prepared by: Betty A. Gech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

Return to: Raymond Langress
590 S. Elmhurst
Elmhurst, IL 60126

Notary Public

PERMANENT TAX #02-26-312-050-0000
16 Duxbury
Rolling Meadows, IL 60008

3539768

Box 332 A 215075

Adler

UNOFFICIAL COPY

...of one ... in consideration of one ... and for other ... the record ... is hereby ...

...of the County of Cook ... and date of ... the right title interest claim or demand ...

...in the ... County in the State of Illinois ...

...Additional ... and ...

...day of ...

...to the ...

...and ...

...Aug 13 10 05 AM '88

...for the ...

...and ...

...A. D. 19 ...

...Assistant Secretary

...County of Cook

...to the ...

...to the ...

...to the ...

...Mall This Instrument To:

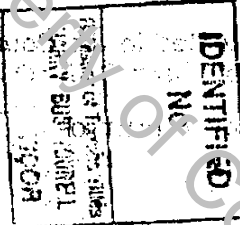
...ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

IDENTIFIED



INDUPLICATE

3539768

3539768

215075

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

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Handwritten numbers and notes at the top right

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3539768

PERMANENT TAX #02-26-312-050-0000
16 Durbury
Rolling Meadows, IL 60008

Known all them by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conferred does, hereby Remise, Convey, Release and Quit-claim unto

ROBERT D. CUMMENS AND CAROL LEE CUMMENS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of OCTOBER A.D. 1983 and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2709-2 of Records, on page 479 as Document No. 3337113 and Additional Advance Agreement dated _____ and _____ and _____

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27TH day of JUNE, A.D. 1986.

By: Betty A. Gech Asst. Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. GECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and MAYNE W. BRANZEN, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purpose therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of JUNE, A.D. 1986.

My commission expires 12/15/87
This instrument was prepared by: Betty A. Gech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60004
Notary Public: [Signature]
3539768

Buy 332 A 2150758

070078

323028

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO

DO HERENA CENLIRA QM...
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION...
FOR THE PROTECTION OF THE OWNER...

AUG 13 10 09 AM '86

IDENTIFIED	No.
	13539768

HOME TITLE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60602

210572

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13539768
IN DUPLICATE

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION...
FOR THE PROTECTION OF THE OWNER...
DO HERENA CENLIRA QM...