

# UNOFFICIAL COPY

0 3 5 3 9 9339979

PREPARED BY:  
PAMELA MC ELROY  
2100 SOUTH INDIANA  
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

NAME 1ST STANDARD MORTGAGE CORPORATION  
ADDRESS 2100 SOUTH INDIANA  
CITY & STATE CHICAGO, ILLINOIS 60616

199904-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CITY FEDERAL SAVINGS BANK  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 12, 1956, executed by  
SHARON L. JOHNSON, DIV. NOT REMARR. AND PATRICIA H. BROWN, DIV. NOT REMARR.

to 1ST STANDARD MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616  
and recorded in Book/Volume No. , page (s) , as Document  
No. 3539978 COOK County Records, State of Illinois described hereinafter as follows:

LOT 26 IN BLOCK 2 IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, BEING A  
SUBDIVISION OF LOTS 28 AND 29, IN SCHOOL TRUSTEES' SUBDIVISION OF  
SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN.

25-16-123-011  
COMMONLY KNOWN AS 10635 SOUTH EMERALD  
CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On THIS DAY COOK before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared SHERMAN THREATT  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public [Signature]  
County, IL  
My Commission Expires My Commission Expires Mar. 27, 1989

1ST STANDARD MORTGAGE CORPORATION

By: [Signature: Sherman Threatt]

By: \_\_\_\_\_

It's: PRESIDENT

Witness: [Signature: Pamela McElroy]

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

3539979

UNOFFICIAL COPY

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PREPARED BY:

PAMELA MC ELROY

2100 SOUTH INDIANA

CHICAGO, ILLINOIS 60616

AND WHEN RECORDED SHALL BE

1ST STANDARD MORTGAGE

CORPORATION

2100 SOUTH INDIANA

CHICAGO, ILLINOIS 60616

1999-4-13

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Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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REGISTERED IN BOOK OF TITLES

IDENTIFIED  
INDEXED  
RECORDED

CHI Box 116  
C122243

5/13/99  
139979

FOR VALUE RECEIVED, I, the undersigned hereby grant, assign and transfer to  
CITY FEDERAL SAVINGS BANK

All the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 12, 1988

SHARON L. JOHNSON, DIV. NOT RECORDED AND PAMELIA H. BROWN, DIV. NOT RECORDED,  
executed by

1ST STANDARD MORTGAGE CORPORATION

a corporation organized under the laws of  
THE STATE OF ILLINOIS  
2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616  
and who's principal

office of business is  
2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616  
as recorded in Book Volume No. 32333233

County Records Book of Illinois described hereinafter as follows:  
LOT 26 IN BLOCK 2 IN WILLIAM A. BARTLETT'S CALUMET HIGHLANDS, BEING A  
SUBDIVISION OF LOTS 28 AND 29, IN SCHOOL TRUSTEES' SUBDIVISION OF  
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25-16-123-011  
COMMONLY KNOWN AS 10835 SOUTH EMERALD  
CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all other moneys and accretions under said Real Estate Mortgage.

1ST STANDARD MORTGAGE  
CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

*[Signature]*

on this day before me

*[Signature]*

the undersigned, a Justice of the Peace in and for the said County

*[Signature]*

and state personally appeared *[Name]* the said

*[Signature]*

to me personally known, who being duly sworn by me, did

say that to the best of his/her knowledge

of the corporation named herein which executed the within

instrument, that the said instrument is a valid instrument in the

opposite and of said corporation and that instrument was

signed and sealed on behalf of said corporation pursuant to

32333233 IDENTIFIED JACOB LOGGINS

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