3

UNOFFICIAL COPY7 4 Full Satisfaction 3539174 And Release of Mortgage

•	N BY THESE PRESENTS, LAKE FOREST ting under the laws of the S	SAVINGS AND LO	AN ASSOCIATION	
for and in conside lation of all the no	ration of the payment of the tes thereby secured, and of the Y, RELEASE and QUIT CI I. Harkins and Donna	Indebtedness secured by the sum of one dollar, the	the Mortgage hereinaft receipt whereof is herei	er mentioned, and the cance by acknowledged, does hereb
of the County of	Cook	and State of		, all th
right, title, interes	st, claim or demand whatsoe	ver it may have acquir	ed in, through or by a	certain Mortgage dated th Registrar's
28th	day of Sept Cook Coun	ty, in the State of Z	, 1973 , and recor Llinois	ded in the Russianistic Office o , suction i
	. Apamanticachelic	, as document N	o. 2719543	
abilinemalnestrine	Assperk		\$\$ @ \$, WICE PROPORTING OF THE PROPORTING .
and collaborate	90		noot '	, i
described, as follow	domani (*) respons		b.	, to the premises thereis
Range 12, East the Office of	Estates Unit No.1, be of the Third Princip the Registrar of Titlertificate of Correct	pal Meridian, according of Cook County	ording to Plat the	reof registered in comment Number
•		0		Qua.
914 Keystone	0,4	Par	008-0	000 8m
situate in the VLI			County of Cook	atin
State of Illino taining.	, t	ogether with all are annui	rtenances and privileges	thereunto belonging or apper
IN TESTIMONY	WHEREOF, the said corporat	ilon has caused its corpo	r/te seal to be hereto aff	ixed, and has caused its name
to be signed to the	e presents by its	President, and	atterced by its	Secretary, this
10th d	ay of Sept.	A.1	D., 19 ^{©6} .	
ATTEST:		LAKE PORES	T SAVINGS AND	LOAN ASSOCIATION
actlus	M. Beter Jr	By	Men la	<i>-</i>
	Ø Secr	rtary		President
STATE OF 11	linois	1	V Marian ii	
COUNTY OF La	uke } as.	I, WIEHACI	2 (10026) Ihr	undersigned, a Notary Public
in and for said Cou	inty, in the State aforesald, D	O HEREBY CERTIFY	ГНАТ	
personally known to	Thomas A. Olson one to be the	President of		
	LAKE FOREST S	AVINGS AND LOA	N ASSOCIATION	
Secretary of said going instrument delivered the said thereto, pursuant	d Arthur M. Baker, Jr. corporation, and personally k., appeared before me this day it instrument as such officers of t to authority, given by the Bentary act and deed of said corporate.	nown to me to be the man in person and severally as said corporation and caus pard of Directors of said	cknowledged that as suc sed the corporate seal of a corporation as their free	are subscribed to the fore- h officers, they signed and aid corporation to be affixed and voluntary act, and as
GIVEN under m	y hand and Notarial Seal this	10th day of	Sept.	, A.D. 19 82
			Michael S. M. Notary I	won
			Notery I	Publia 🗙

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County Clarks Offic