8539209

(Individual to Individual)

THE GRANTOR

RAYMOND J. UTTERBACK, a bachelor

of the village of Antioch County of Lake
State of Illinois for and in consideration of
TEN AND NO/100 (\$10.00)----- DOLLARS, and other good and valuable consideration in hand paid, CONVEY ... and WARRANT a... to

BERNARD L. GORMAN and VIDA E. GORMAN, his wife 2025 N. Clifton Chicago, IL 60614

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ______ in the State of Illinois, to wit:

> Lot 47 (except the North 17 feet) in South Lorel Avenue Subdivision being part of the Northeast 1/4 of the Northwest 174 of Section 21, Township 38 North, Range 13, East of the Whird Principal Meridian, According to Plat thereof registered as Document No. 970588, in Cook County, 0x Coot C Illinois.

hereby releasing and waiv Illinois. TO HAVE AND	ing all rights under a TO HOLD said pren	ind by virtue of the nises not in tenuncy	Homestead Exe in common, but	mption Laws of th in joint tenancy for	e State of rever.
Permanent Real Estate In	idex Number(s):	19-21-102-05	19		
Address(es) of Real Esta	le: 6328 S. Lore	1, Chicago, I	777::018-6063	8	
		DATED this	11TH day	or AUGUST	1936
PLEASE	griposa regional della regionari una describira del respecti de crissi sell	(SEAL)	Lynn	1 min	(SEAL)
PRINT OR	Raymond J li sezback				
man administration in the second seco	grant trade to the first open speed to the control of the	(SEAL)		10	_(SEAL)
SIGNATURE(S)	and the substitutes of the substitute of the				-
State of Illinois, County of	Cook said County, in	the State afo	I, the undersigneresald. DO H	d, a Notary Public EREBY CERTI	in and for that
impress Seal Here	Raymond J. Ut personally known to to the foregoing insedged that he free and voluntary release and waiver	strument, appeared signed, sealed and act, for the uses o	e person whose whose is before me this of delivered the said and purposes the	day in person, and I instrument as _fi	ucknowi-
Given under my hand and	official scal, this	11th	day of	17	19.86
Commission expires M	arch 13	. 19 90	15/-	(ham	
This instrument was prepa			<i>'</i>		LL 60632
MAIL TO { DANG 105 W. CHUARU,	CL Harmel MADIJON JACOPAN (City, Blate and 20)	MAN)	BETLAF 632PS Celical	TUNEZ	MAN 60631

OF

RECORDER'S OFFICE BOX NO

GEORGE E COLEO

I INOFFICIAL COPY

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MONDUL TO NONDUM

INTERCOUNTY FOX 92

Lo Fair

Remainder:

Address le Sal.

Address

Husband

Wille

Submitted by 3539265

Address

Address

Deliver New certif. To

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