Know All Men by These Presents,

Fleet Mortgage Cor	poration f/n/a Mortgage	e Associates, Inc. Inc. inc. Islan	
a corporation organized and existing	ig under and by virtue of the La	iwe of the State of Rhode Islan	d baving
its principal office at 125 E.		for and in consideration of a	
for other good and valuable consid	erations, the receipt of which is i	hereby confessed, does hereby Remise	, Coavey, Re-
lesse and Quit-Claim unto Iriza:	rry, Elias & Ada	(married to each other)	
1000	a		

1900 S. 48th Court Cicero, Illinois 60630 all the right, title, interest, claim or of the County of Cook and State of. Illinois demand whatsoever it may have acquired in, through or by a certain deed bearing date the A. D. 19. 83, and recorded in the Recorder's Office 6th day of. February County, in the State of Illinois of in Book No. Cook , to the premises therein as Document No. 3299188 of. on page as follows, to wit: described, situated in the County of Cook and State of. Illinois

Lot One(1) in Block Two(2) in the Elaine Subdivision of the Southeast Quarter of the Southeast(1)) except that part for streets) in Section 21, Township 39 North, Range 13 East of the Third Principal Meridian.

Commonly known as 1900 S. 48th Court Cicero, Illinois 60630

Permanent index number #16-21-422-021

This document was prepared by Jenny Pacheco Fleet Mortgage Corporation 4415 W. harrison Hillside, Illinois 60162

This release is made, executed and dold ered pursuant to authority given by (1) Board of Directors of said corporation (3)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corportion f/n/a Mortgage Associates, hath hereung caused its corporate seal to be affixed, and these presents to Vice Secretary, this President, and attested be signed by its day of by its 14th

March

A. D. 19 86

President.

aculdo. Geraldine Chaput

STATE OF Illinois

County of Cook

LEGAL FOLLOWS MORTGAGE

Sandra Wiech

in and for said County in tas State aforesaid. DO PERSON CERTIFY, That personally known to me to be the Vice Joseph Polacheck Said Corporation

personally known to me to be the Geraldine Chaput becretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this kay in per-Vice Secretary, they signed and sen and coverally seknowledged that as such President and Vice Procident and so

delivered the said instrument of writing as Secretary of said Corporation, and caused the seal of said Corparation to be affined thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dood at said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and. acal, this day of March A. D. 19. 86 My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article. III Section 80 lef the Sy-Lawe".

(2) "At a regular (or exectal) meeting thereof held on the A. D. 19 o'elech

CFD-111-1

This instrument was filed for record in the Recorder's Office of

County aforesaid, on the

. and recorded in Book

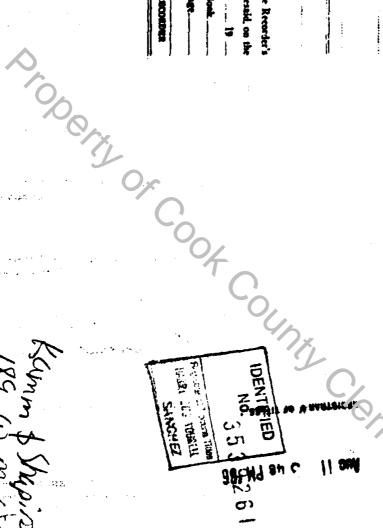
RECORDER

RELEASE OF MORTGAGE BY CORPORATION

STATE OF

Kenn & Shois 189 W Mason Chicaso, L

TASSECT.



3539261