

# Know All Men by These Presents, THAT THE

Fleet Mortgage Corporation f/n/a Mortgage Associates, Inc. a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milwaukee, WI. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Ramisa, Convey, Release and Quit-Claim unto Irizarry, Elias & Ada (married to each other)

1900 S. 48th Court Cicero, Illinois 60630 of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 6th day of February A. D. 19. 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of Cook on page as Document No. 3299188 to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot One(1) in Block Two(2) in the Elaine Subdivision of the Southeast Quarter of the Southeast(1) except that part for streets) in Section 21, Township 39 North, Range 13, East of the Third Principal Meridian.

Commonly known as 1900 S. 48th Court Cicero, Illinois 60630

Permanent index number #16-21-422-021

This document was prepared by Jenny Pacheco Fleet Mortgage Corporation 4415 W. Harrison Hillside, Illinois 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corporation f/n/a Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice Secretary, this 14th day of March A. D. 19 86

By Joseph Polachek Vice President.

Attest: Geraldine Chaput Secretary.

STATE OF Illinois } as I, Sandra Wiech County of Cook

Joseph Polachek Said Corporation Geraldine Chaput

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Vice President of the

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 14th day of March A. D. 19. 86

Sandra Wiech  
My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article, III Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

LEGAL FOLLOWS MORTGAGE CANCELED NOTE EXEMPTED

3539261

UNOFFICIAL COPY

No. \_\_\_\_\_  
**RELEASE OF MORTGAGE**  
**BY CORPORATION**

TO \_\_\_\_\_

STATE OF \_\_\_\_\_

County } ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on Page \_\_\_\_\_

RECORDED

Property of Cook County Clerk's Office

*1339178*  
FILED

3539261

IDENTIFIED  
NO. 3539261  
RECORDED BY  
SANCHEZ

NOV 22 1961

*Kuam & Shapiro  
189 W. Madison  
Chicago, IL  
Box 293*

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