JULY The undersigned, Midwest Funding Corporation, an Illinois corporation (the "Assignor") does hereby sell, assign, transfer, and set over unto MetFirst Financial Co. all of Assignor's right, title and interest in and to that certain mortgage made by Miller County, Illinois, as and recorded in COOK County, Illinois, as 2, 1986 County, Illinois, as 3528829 , together with all rights of the undersigned in any way pertaining to said mortgage and now or hereafter existing whether by virtue

of insurance or otherwise. The real property covered by such mortgage is commonly known as 355 S. LINCOLN LANE, ARLINGTON HEIGHTS, ILLINOIS 60005 and more particularly described in Exhibit I setforth on the reverse side hereof.

(SEAL)

ATTEST

MARY BETH CORRADO ASSISTANT SECRETARY

STATE OF ILLINOIS)

COUNTY OF DUPAGE |

MIDWEST FARDING CORPORATION

VICE PRESIDENT

LEGAL DESCRIPTION

Lot 393 in Scaradale, being a Subdivision of part of the West is of the East is and part of the East is of the West is of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, In Cook County, Illinois.

I, RHONDA L. JACOBSON State aforesaid, do hereby certify that PAUL S. DURKALSKI , a Notary Public in and for the County and President of Midwest Funding Corporation, and MARY BETH CORRADO Secretary of said corporation, personally known to me to be the same persons whose names are as such Vice respectively, subscribed to the foregoing instrument, and who are noth known President and Assistant Secretary, to me to be such officers of said corporation, appeared before me toke day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 2ND day of JULY , 1986,

My Commission expires:

This instrument prepared by: MIDWEST FUNDING CORPORATION 1020 31ST STREET, SUITE 401 DOWNERS GROVE, ILLINOIS 60515

03-32-217-002 TV 355 So. Lincoln Lane, Arlington Heights, IL.

1edescaUNOFFICIAL COPY

EXHIBIT I TO ASSIGNMENT OF MORTGAGE

LEGAL DESCRIPTION

LOT THREE HUNDRED NINETY THREE (393) IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's O

HARRY SET TOTAL

ATTOMOTO

THE ENTREME TOTAL

ATTOMOTO

THE ENTREME

17.43.