Know all Myn by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

fessed does, hereby Remise, Convey, Release and Quit-Claim unto

EDWARD A. TRIO AND PATRICIA A. TRIO , HIS WIFE

of the County of coop	c and State of	Illinois, all the	right, title	ı, interest, (claim or demand
whatsoever it may have a					
6TH da in the REGISTRAR'Soft					
Book of Rec					
Additional Advance Agree	ment dated	and the second second second	****		19 and
recorded as Document No.					
a certain Assignment of R	ents bearing da	te the	day of	-	
A. D. 19, and	in	the office of			County, in the
State of Illinois, in Fook	0	f Records, on	page		Document No.
to the	tramises therei	n described si	tuated in th	ne County o	e COOK
and State of Illinois, as follows		.,			•
SEE LEGAL DESCRI		en upppm Aun	MADE A DA	PT OF	
SEE LEGAL DESCR	KTLCON HIJAON	ED HERETO MUD	MADE A FA	in i Or	· • •
		•	` .		7
	0				
	C	/			•
	•				
		MAINES (A) in wal		ha dilant un	ith the Beerger
FOR THE PROTECTI					ith the Recorder
Of Deeds in whose office		·/).			
IN TESTIMONY WHE LOAN ASSOCIATION has these presents to be significant.	ith hereuntoned by its Vice	paused its c President, an	orposate : d attested	seal to b by its Assi	e affixed, and istant Secretary,
	EIGHTS FEDER				
	Rv:	But a	Cent	Annt.	Vice President
	Attest:	home Dan		A/s	Istant Secretary
	Allest.				And the second
STATE OF ILLINOIS	••				(C-
COUNTY OF COOK	33 .				- 0
	i, the undersigned	l, a Notary Public	in and for s	ald County in	the State eforesaid,
DO HEREBY CERTIFY that	BI	TTY A. CECH		 	, personally known to
me to be the Vice President of t	ne ARLINGTON HER	HTS FEDERAL BA	VINGS AND L	OAN ASSOCIA	TION, a Corporation.
					esistant Secretary of
said corporation, whose names a					
	and delivered the of said corporation thereto, pursuant to	said instrument of a and caused the a authority given by act, and as the fre	writing as VR corporate sea the Board of and volunte	President and of said corp. Directors of said.	Secretary, they signed as Assistant Secretary oration to be affixed it corporation as their ad of said corporation
	GIVEN ut	ider my hand and	notarial seal,	this	22ND day
	01				•
Mu commission evolus Mari	3, 1987		<u> </u>	na V. Hea	
My commission expires May	J, 1907				Notary Public.

OFFICIAL COPY Edward true COULD & CATAGE MICA60, 77 60601 222 N. LASALLE DENTIFIED 417 511 231 1 28 is Corriage Walk Subdivision Unit Two, being a subdivision the East 1/2 of the North East Quarter of Section 29, Township North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois 909 N. Derbyshire Arlington Hts., IL 60004 03-29-210-002-0000 Of Collaboration Clarks

Lot 21

kelease of Mortgage SAVINGS AND LOAN ASSOCIATION ARLENGTON HEIGHTS FEDERAL

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:OT Instrument To: