

3540715

KNOW ALL MEN BY THESE PRESENTS, That the ILLINOIS/SERVICE FEDERAL
SAVINGS & LOAN ASSOCIATION OF CHICAGO

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL F. HOFFMAN AND JACQUETTA B. HOFFMAN, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of May, 1974, and recorded in the Recorder's Office of Cook County, in the State of Illinois, 2754473, in book 1 of records, on page 1, as document No. 2754471.

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 5 feet of Lot 33, all of Lot 34, and the South 5 feet of Lot 35 in Block 5 in Bowen and Thatcher's Subdivision in the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

8431 S Prairie
Chicago, Illinois

PT#

20-34-310-021 for All

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ILLINOIS/SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION

has caused these presents to be signed by its President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 9th day of May, 1986.

ILLINOIS/SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION

By Karen J. Schmidt
President

Attest: Tarla F. Goode
Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Jody Seidner GILLDORN MORTGAGE MIDWEST
(Name) (Address)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

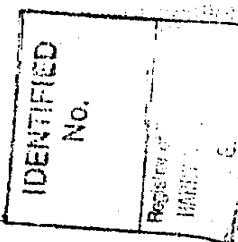
GEORGE E. COLE*

LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO



AUG 15 1986
PROPERTY OF COOK COUNTY CLERK'S OFFICE
REGISTRATION & TITLE OF TITLES

GIVEN under my hand and seal this 9th day of May 1986

free and voluntarily act of said corporation, for the uses and purposes herein set forth.

Given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

corporation, and carried the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as President and ASSISTANT Secretary of said

and severally acknowledged that as such President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT, SECRETARY OF THE CORPORATION, and DARRA R. GOODRICH personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Ruthie M. Johnson, President of the ILLINOIS/SERVICE FEDERAL SAVINGS

PERSONALLY known to me to be the

STATE OF ILLINOIS, COUNTY OF COOK, SS.

SS.

ss.