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THE ABOVE SPACE FOR RECORDERS USE ONLY

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 424-3282

RELEASE OF MORTGAGE

Loan No. 171537

T-77# 1765M - B. Smith
H. Heights
R.C.

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RICHARD W. MEYER AND NANCY A. MEYER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2975813** to the premises therein described to-wit:

LOT FIFTY SEVEN (57) IN PLEASANT MANOR ESTATES UNIT NO. 2, A SUBDIVISION OR THAT PART LYING NORTH OF ALCONQUIN ROAD, OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR, OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NUMBER 1916025 **

08-24-113-023
1080 Perdue Lane
Des Plaines

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 3rd day of June 19 82

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J.M. Cortesia* J.M. CORTESIA Assistant Secretary By: *D.E. Jackson* D.E. JACKSON Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

M. GORDON

5501 S. Kedzie Ave., Chicago, Illinois 60629
4242 N. HARLEM, CHICAGO, IL.
Recorder's Box No. 759

Mail to:

Richard W. Meyer
1080 Perdue
Des Plaines, IL - 60016
Box 759

Sheryl Pelot
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

Bank on file

W.M.

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ENVELOPE

REGISTERED MAIL

THE NATIONAL REAL ESTATE INVESTMENT AND SAVINGS ASSOCIATION

MEMBER OF THE NATIONAL ASSOCIATION OF REALTORS

MEMBER OF THE NATIONAL ASSOCIATION OF REALTORS

STICOR TITLE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60604
BOX

176517

IDENTIFIED
No. 3540773
REGISTERED MAIL
W. M. M. JURELL
TKCGR

3540773

REGISTRAR / OF TITLES

Aug 15 2 29 PM '86

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IN DUPLICATE



Cook County Clerk's Office

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CORDED DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED