

UNOFFICIAL COPY

00354081
Torrens
cert. #
132180L

CONTRACT/POOL # _____
COMMITMENT # 5380
LOAN NO. 00002969
WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado, 80237
(303) 779-1338

3540081

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES, INC.

670 MASON RIDGE CENTER DRIVE : ST. LOUIS, MISSOURI 63141

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 26, 1985 made and executed by DAVID E. NOAH and

SPRING J. NOAH, Husband And Wife

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on Sept. 27, 1985 as Reception No. LR 3465157 Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust contains property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 15228 OAK DOLTON, IL 60419

tax 29-10-417-027
vol 202 7M

LOAN AMOUNT: 56,000.00

LEGAL DESCRIPTION:
LOT 27 IN BLOCK 3, IN CALUMET CENTER GARDENS 1ST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF EAST LINE OF WEST 80 RODS THEREOF, AND THAT PART OF LOTS 7 AND 8 IN SUBDIVISION OF PARTS OF LOTS 4, 5 AND 6, IN VAN VUUREN'S SUBDIVISION LYING EAST OF EAST LINE OF SAID WEST 80 RODS, IN COOK COUNTY, ILLINOIS.

3540081

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 08 day of OCTOBER, 19 85, before me, the undersigned Notary Public, personally appeared ANGELA FULTROS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

KATHLEEN LEACH
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

THOMAS N. MOORE

Thomas N. Moore

LEGAL FOLLOWS MORTGAGE

LEGAL FOLLOWS MORTGAGE

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3540081

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REGISTRAR OF TITLES



WEST AMERICA MTC
BOX 5147
ENGLEWOOD, COLORADO
80155

1321806
IN DUPLICATE

18001081

STATEMENT OF APPLICANT'S RECORD OF TITLE

THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

1. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

2. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

3. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

4. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

5. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

6. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

7. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

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10. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

11. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

12. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

13. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

14. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

15. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

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17. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

18. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

19. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

20. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

21. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

22. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

23. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

24. THE APPLICANT HAS BEEN ADVISED THAT THE RECORD OF TITLE IS SUBJECT TO THE FOLLOWING:

COPIES

REGISTERED

REGISTERED

MY COMMISSION EXPIRES

THE STATE OF ILLINOIS

REGISTERED AND FILED BY

UNOFFICIAL COPY

REQUESTED AND PREPARED BY:

MY COMMISSION EXPIRES

KATHLEEN LEACH
1/25/98
NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized as to do, executed the corporation by himself/herself as such officers.

On this 08 day of OCTOBER 19 95, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

STATE OF COLORADO)
COUNTY OF DENVER)

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT
LINDA K. HACKETT, ASSISTANT SECRETARY

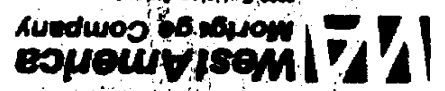
WESTAMERICA MORTGAGE COMPANY
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of OCT, 19 95
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

3540081

KNOW ALL MEN BY THESE PRESENTS:
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollar(s), receipt of which is hereby confessed and acknowledged from CITICORP HOMEOWNERS SERVICES, INC., 670 MASON RIDGE CENTER DRIVE : ST. LOUIS, MISSOURI 63141 hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of SEPTEMBER 26, 1995 made and executed by SPRING J. NOAH, Husband and wife and executed by DAVID E. NOAH, and

LEGAL FOLLOW UP'S MORTGAGE

MORTGAGE



7800 E. Union Avenue
Denver, Colorado 80237
(303) 778-1300

CONTRACT/POOL # _____
COMMITMENT # 538D
LOAN NO. 00002969
WHEN RECORDED, MAIL TO:

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Torrans
CERT
13018070

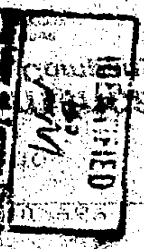
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Property of Cook County Clerk's Office

WEST AMERICA
Box 5147
ENGLWOOD, COLORADO
80155



REGISTRAR V OF TITLES

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IN DUPLICATE

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