(Individual to Individual)

CAUTION: Consult a lawyer be

AFFIX "RIDERS" OR REVE

| THE GRANTOR, TERRANCE L. BUTLER, a bachelor  | 3540098   |
|--|---|
| THE GRANION, ILLICATION IN POSITION, OF DECIMENT   | ### ### ### ##########################  |
|  | W. (45)   |
| of the City of Markham County of Cook State of Illinois for and in consideration of  |   |
| Ten and no/difference Dollars,   |   |
| and other good and valuable in hand paid, CONVEY s_and WARRANTs_ to Considerations   |   |
| BERNIE COLLINS and CYNTHIA L. COLLINS, his wife  | 4   |
| 16127 S. Rockwell, Markham, Illinois   |   |
| (NAMES AND ADDRESS OF GRANTEES)  | (The Above Space For Recorder's Use Only)   |
| not in Tenancy in Common, but in JOINT TENANCY, the following County of Control in the State of Illinois, to wit:  | g described Real Estate situated in the   |
| Lot 21 31 Block 8 in Coral Gables, being a in the East 1/2 of the North East 1/4 of S Township 16 North, Range 13, East of the T Meridian, in Cook County, Illinois.   | ection 24,  |
| THAT CETAINS ASSOCIATION AS  | ZESTINOTE OF THE INCIDENT VEHICLES  |
| erysching the same and the same | 1 Auchano 102 = 102 = 18 0. 5 0 1   |
|  | (a) 1112 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| And the standard and th |   |
| hereby releasing and waiving all rights under and by virtue of the Hom-<br>Illinois. TO HAVE AND TO HOLD said premises not in tenancy in cor   | estead Exemption Laws of the State of nmon, but in joint tenancy forever.  Illinois  day of August 19 86            |
| Permanent Real Estate Index (valueet(s).   | īlinois   |
| Address(es) of Real Estate.  | A A A A A A A A A A A A A A A A A A A   |
| DATED this 9th   | dyof August 19 86   |
| PLEASE (SEAL)  | mane & 6 " (SEAL)   |
| PRINT ORTER  | RANCE L. BITLER   |
| TYPE NAME(S) BELOW (SEAL)  | (SEAL)  |
|  | //:-  |
| said County, in the State aforesaid,   | undersigned, a Notary Public in and for DO HEREBY CERTIFY hat   |
| TERRANCE L. BUTLER, a bachelor   |   |
| personally known to me to be the same personal to the foregoing instrument, appeared before seal.  SEAL edged thathe signed, sealed and delive free and voluntary act, for the uses and purelease and waiver of the right of homestead.  | re me this day in person, and acknowl-<br>red the said instrument as his<br>rposes therein set forth, including the |
| Given under my hand and official seal, this // + **  | day of August 19.86   |
| Commission expires 21 1986   | The Sill  |
|  | NOTARY PUBLIC   |
| This instrument was prepared by George A. Behling, Jr. 521   | O ADDRESS)  |

|          | Bernie Collers    | ١ |
|----------|-------------------|---|
| MAIL TO: | 16127 L. Rochwell |   |
|          | Marchan, 1260426  | / |

SEND SUBSEQUENT TAX BILLS TO: Bernie Collins

16127 S. Rockwell Markham, Tll.
(City, State and Zip)

RECORDER'S OFFICE BOX NO.

OR

oy Isouisu<mark>cu-</mark> Doliver New Curtilities\_ GEORGE E. COLE. ceali

Cotton County Clarks

JOINT TENANCY