CH Form 242 Rev. 3/22/84

3541062

FNMA No.: 1-12 -011121-4

Servicer: Calumet Securities Corporation

Servicer Loan No.: 314931

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE	
ASSOCIATION, a corporation organized and existing under the	
laws of the United States, certifies that a real estate mortgage	
now owned by it dated October 27th, 1982 , made by Michael K. Morrisey and	i
Elizabeth Ann Morrisey *as mortgagor(s), to Oak Park Trust and Savings	
Bank as mortgagee, recorded as Document No. 3279939 (Gegal At	tach
in Book Noxx, Page Noxx, in the office of the	
Registrar of Titles, Cook - County, Illinois , is.	
with the indebtedness thereby secured, fully paid, satisfied	
and discharged, and the <u>Registrar of Titles</u> is hereby authorized	
and directed to release and discharge the same upon record.	

* his wife and Carl Haseman and Greer E. Haseman, his wife. (L) Assigned Co Federal National Mortgage Association 24 - FUT51 ा राज्य 77 T (1) CM 283 APR 1 1986 Date: WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE ASSOCIATION Ohio properties only) This instrument has been executed in deplicate original office of which in Renay the absence of the other shell be discord sole original, and both of Assist real be deemed but Attest one and the dathe marament. Barbara J. Kosi Assistant Secretary STATE OF ILLINOIS SS COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this APR 1 1 1900 (date), by Renay A. McKenzle , Assistant Vice President, and Barbara J. Kosi , Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Herta' MMn Dobbert

My commission expires:

DEC 6 1987

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

LEGAL FOLLOWS "OTTO AGE
CANCELLED NOTE CALLOTTED

PT 6-03 06,

Registrar C. Tomens Tailes HARRY BUST YOURELL DENTIFIED

County Cy

NORTH SERTY (60) PEET OF LOT SEVENTEEN IN RANSON'S SUBDIVISION OF THE WEST HALF (1/2) OF TO NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHERST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN.

P.I.N. 15-12-307-007

35410ex