

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

150 Mt. Follans Marquette St.
Cancelled note p. 51, 57, 58, 59

PLEASE RETURN RECORDED DOCUMENT TO THE ADDRESSEE AS LISTED AT BOTTOM OF THIS INSTRUMENT.

UNOFFICIAL COPY

LINCOLN PARK FEDERAL SAVINGS
AND LOAN ASSOCIATION

DUPLICATE

RELEASE OF
MORTGAGE

3541215

LOAN NO. 4616

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

David S. Stein and Sharlene C. Stein, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~XXXXXX~~ registered in the ~~XXXXXX~~ Registrar's office of Cook County, Illinois, on April 21, 1978, as Document No. 3012393 and a certain Assignment of Rents ~~XXXXXX~~ registered in the ~~XXXXXX~~ Registrar's office of Cook County, Illinois, on April 21, 1978, as Document No. 3012394 to the premises therein described to-wit:

The East 60.30 Feet of Lots 47 and 48 in Block 4 in Baxter's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pw 14-20-417-040
ADD. 1144 W. MONTANA
CHICAGO IL 60614

3541215

IN TESTIMONY WHEREOF, THE SAID LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 16th day of January 1984

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

By James J. Kane President

Attest: Edmond J. Kane Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorder's Box No. 220

Edward J. Kane
Notary Public

MAIL TO: _____

This instrument was prepared by: James J. Kane

Address: 1946 WEST IRVING PARK ROAD

CHICAGO, ILLINOIS 60618

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10/2/89

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REGISTRAR / OF DEEDS
AUG 18 3 05 PM '89

REGISTERED	REGISTER OF DEEDS
REGISTERED	HARRIS & KIMMEL
REGISTERED	WHITE

LAND TITLE CO.
100 W. MONROE, 4TH FLOOR
CHICAGO, ILLINOIS 60603
COURT MAIL R.D. NO. 1
FILE # (ST 544)

Property of Cook County Clerk's Office

