

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that the Seaway National Bank of Chicago, Illinois 645 East 87th Street Chicago, Il. 60619

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stuart & Janice Bradshaw (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7th day of

August, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book n/a of records, on page n/a, as document No. 2593762T

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Thirty-Seven (37) Block 5 in South Shore Gardens, a Subdivision in the Northeast quarter (1/4) of Section 1, Town 37 North, Range 14, East of the Third Principal Meridian, according to Plat registered as Doc. No. 261054.

PIA# 25-01-23-004-0000  
8809 So. Arvilla  
Chgo, Ill. 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Seaway National Bank of Chicago

has caused these presents to be signed by its Asst. Vice President, and attested by its Installation Loan Officer and its corporate seal to be hereto affixed, this 8th day of August, 1986.

SEAWAY NATIONAL BANK OF CHICAGO

By John L. Wheeler  
John L. Wheeler, Asst. Vice President

Attest: Addie Collins  
Addie Collins, Installation Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Nicole Armstrong 645 E. 87th Street Chicago, Il. 60619 (Name) (Address)

70-58-359 DF Jhdw

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RELEASE DEED  
By Corporation

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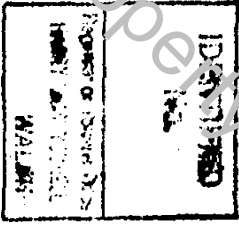
TO

ADDRESS OF PROPERTY:

MAIL TO:

STUART K. BRANDSLAND  
8809 SOUTH LAELLA  
CHICAGO, ILLINOIS

GEORGE E. COLE  
LEGAL FORMS



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AUG 18 3 23 PM '86  
REGISTER V. OF TITLES

60617

My Commission Expires Dec 4, 1987

GIVEN under my hand and seal this \_\_\_\_\_ day of August 1986

I, the undersigned, \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Wheeler, \_\_\_\_\_ personally known to me to be the Asst. Vice President of the Seaway National Bank \_\_\_\_\_ a corporation, and \_\_\_\_\_ personally known to me to be the Loan Officer \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer \_\_\_\_\_ they signed and delivered the said instrument as Asst. Vice President and Loan Officer \_\_\_\_\_ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.