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3541239

85-1239

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT Federal National Mortgage Association, for value received, hereby assigns to The Secretary of Housing & Urban Development all right, title and interest in and to a Certificate of Sale issued by the Sheriff of Cook County, Illinois, pursuant to a Judgment of Foreclosure and Sale rendered in Case No. 85CH2154, Circuit Court of Cook, Illinois, on August 27, 1985 entitling the holder thereof to a deed to the following real estate upon expiration of the stated redemption period provided no redemption has been made on the property legally described as follows, to-wit:

Lot 739 in Woodland Heights Unit 2, being a subdivision in Sections 25 and 28, Township 41 North, Range 9 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 28, 1988 as Document Number 1811943.

Commonly known as: 402 Chase Terrace, Streamwood, IL 60103
06-23-204-012

IN WITNESS WHEREOF, the said Federal National Mortgage Association, caused these presents to be signed in its name by its Asst. V. President, and sealed with its Corporate Seal, attested by its Asst. Secretary, this 20th day of May, 1986.

Fleet Mortgage Corp. as Attorney in Fact for
Federal National Mortgage Association

BY: [Signature]

R.J. McGarry, Assistant Vice President

ATTEST: [Signature]

Marie E. Kusy, Assistant Secretary

(SEAL)

STATE OF Wisconsin)
) ss.
COUNTY OF Milwaukee)

I, the undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that R.J. McGarry personally known to me to be the Asst. V. President of Fleet Mortgage Corp., a Corporation, and Marie E. Kusy, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same person whose names are subscribed to the within

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and foregoing instrument, appeared before me on this day in person and severally acknowledged that such Asst. V. President and Asst. Secretary of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 20th day of June, A.D., 19 86.

Janet A. Zeller
Notary Public



Janet A. Zeller

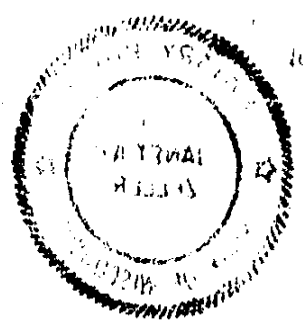
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REGISTRAR OF TITLES
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REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS

REGISTRATION NO.	3541239
INDEXING NO.	13421
FILE NO.	26892459
DATE	8-18-06
BY	S. HARRIS

STAPIRO & KRZYSZMAN, P. C.
100 N. LA SALLE - SUITE 1210
CHICAGO, ILLINOIS 60602

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