

UNOFFICIAL COPY

TRAK TRUST 16-02-218-030-000
TORREN'S Certificate # 1812443

CONTRACT/POOL # _____

COMMITMENT # 5408

LOAN NO. 00005275

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

3542858

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

CITICORP HOMEOWNERS SERVICES, INC.

670 MASON RIDGE CENTER DRIVE, SAINT LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of OCTOBER 15, 1985 made and executed by JIMINEZ, FRANCISCO

To WestAmerica Mortgage Company, a Colorado Corp.
recorded on OCTOBER 18, 1985 as Reception No. LR3470126 which said Mortgage or Deed of Trust was
at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS
and which Mortgage Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)
PROPERTY ADDRESS: 3336 W. EVERGREEN CHICAGO, IL 60651
LOAN AMOUNT: 68,715.00
The East 1/2 of Lot 33 and all of lot 34 in Block 2 in Weage, Eberhardt and Bartlett's Sub-division in south 1/2 of the north east 1/4 of section 2, Township 39 north range 13 east of the Third principal meridian, in Cook County, Illinois.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 08 day of NOV, 19 85.

WESTAMERICA MORTGAGE COMPANY
16-02-218-030 7M
ALG

BY: ANGELA HOLTHUS/ ASST. VICE PRESIDENT

BY:
LINDA K. HACKETT/ ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 08 day of NOVEMBER, 1985, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC KATHLEEN LEACH

1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON

LEGAL FOLLOWS MORTGAGE

3542858

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Property of Cook County Clerk's Office

1312443
NCS

REGISTRATION

3542858

3542858

REGISTRAR / OF TITLES

AUG 22 2 43 PM '86

ON Certificate	1312443
No.	2109-1
Vol.	222
Date	8-22-86
	FMS

WEST AMERICA INC
BOX 5067
ENGLEWOOD, COLORADO
80151