NO. 808 NO. 808 L3 COP₅Y₂ WA 11 AV 1 DEFD Standing (LLINOIS) (Individual to individual)

RECORDER'S OFFICE BOX NO.

OR

3543521

		•	V16-V-11V
THE GRANTOR PATRICIA G. PATTER		1	2411141
and not since	e remarried		11 吳達
	. 4		34
of the <u>City</u> of <u>Evanston</u> Co State of <u>Illinois</u> for all	unty of <u>COOK</u> nd in consideration of		112
TEN-and			
	no/100DOLLARS, and		うる。
other good and valuable considerati	on in hand paid,	•	
W. 1/2			E
ARNOLD LAU, a bachelon		(The Above Space For Recorder's Use On	の単
734 Noyes, Evanston, 3 (NAME AND ADDRESS OF GRANTE		\$	
the following described Real Estate situated in State of Illinois, to vit:	the County of	in the	
Unit No. 44 in Commons of Evanston	Condominium Develor	ment. as delineated on a	
Survey of certain parts of Lot 1 in	the Commons of Eva	inston Consolidation (as per	S 6 8
Plat of Consolidation filed and rec	Orded on February 2	27, 1976 in the Recorder's	
Office of Cook County Illinois, as Registrar of Titles of Cook County,	Illinois, as Docum	ent No. 2856815) of Lots 13	
to 18, both inclusive in Spock 9 in	White's Addition t	o Evanston (as per Plat	Alknolis
thereof recorded in the Recorder's Plats, Page 53, in Fractional Section	Office of Cook Coun on 19. Townshin:41	Ty, I!!11015, 1n Book 4 of North, Range 14. Fast of	
the Third Principal Meridian Cerei	nafter referred to	as "Parcel"), which Survey	al 28 88 8
is attached as Exhibit 'A' to Decla	ration of Condomini	um made by the First Nation	a1 🖁 🧗 🗧
Bank and Trust Company of Evansto:, under Trust Agreement dated July 10	a national banking	association, as irustee Trust No. R-1851 recorded	}
in the Office of the Recorder of De	eds of Cook County,	Illinois, as Document No.	EVANSTON
23545378 and registered in the Office	ce of the Registrar	of Titles of Cook County,	Evan S
	9, as amended from n saio Parcel (exce	time to time; together with oting from said Barcel all	15.45 15.45
the property and space comprising a	ll the Units.)	puring from Suru parcer arr	AUG 2 5 1986 FILMS COITY OF EVANSTEIN
Downson Dood Satata Taday Numbana	11 10 402 (76 104	1 12	2
Permanent Real Estate Index Number:	11-19-403-076-104		S200.00
Address of Real Estate: 880 "D" For			2 7 2
hereby releasing and waiving all rights under Illinois. TO HAVE APO TO HOLD SAN	and by virtue of the Hom.	stead Exemption Laws of the State of	
Tinnois. 70 HAVE AND 10 HOLD SAN	o from as popular		CITY OF EVANSTON
(/4. 01/)	DATED this 25th	day of August 19 80	
(Sotuce Sale	ELENL (SEAL)	(SEAL)	2 OF E
PLEASE PRINT OR PATRICIA G. PATTER		(0L/L)	3 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
TYPE NAME(S)			
	(SEAL)	(SEAL)	U SAN SAN
SIGNATURE(S)			
.			27,275
State of Illinois, County of Cook	ss. I, the u	ndersigned, a Notary Public in and for	12-12
-	State aforesaid, DO HER		
Patricia	G. Patterson, divor	ced and not since remarried	TI G
personally known t	o me to be the same persor	whose name <u>she</u> subscribed	72.627
IMPRESS to the foregoing in SEAL edged that Sh e	strument, appeared before signed, sealed and deliver	e me this day in person, and acknowled the said instrument asher	
HERE free and voluntary	act, for the uses and pur	poses therein set forth, including the	
personally known to the foregoing in SEAL edged that She HERE free and voluntary release and waiver	of the right of homestead.		The second
	25th	_day ofAugust19_86	5
Given under my hand and official seal, this	19.87 20%	exist Kan of	HI
Commission expires	19-91	NOTARY PUBLIC	
This instrument was prepared by Sharry Zai	igh. 2508 M111 Cree	k, Rolling Meadows, Il. 6000	18[] 18[
	(NAME AND		
	the state of the s	ESS OF PROPERTY:	Heighten
Alan Schultz		80 "D" Forest	-
MAIL TO: 8 S. Nichigan Suite	516 DE	ABOVE ADDRESS IS FOR STATISTICAL PURPOSE AND IS NOT A PART OF THIS DEED.	<u>.</u>
(Acidrous)	SEND	SUBSEQUENT TAX HILLS TO:	
Chicago 11 60603) Gr	antee at property address	
OR RECORDER'S OFFICE BOX NO		(Name)	_

Warranty Deed

TO

County Clarks Office

35435

MOUPLICATE

T 404632

Sig. Card Remainder to Accordants Lacket **001** 334-28- -- (38%). C98.00 A person 35435PER 133 **2**uA

RELITIVE ACCION ORDER # C/G/G/G/

LEGAL FORMS

-- 00201