KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized

and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage, hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-Frederick Detert all the right, title, interest, claim or demand whatsoever it may have acquired, in, through or by a certain real estate mortgage dated and recorded in the office of the Registrar of Titles County, Illinois on in Book at Page as Document, No. the following described premises: The East half of Lot 17, all of Lot 18, and all of Lot 19 in Block 4, all in Mumday's Barrington Villa Subdivision, being a Subdivision of the Northwest quarter of the Southeast quarter (except the North 841.59 feet of the East 278.25 feet thereof) of Section 1, Township 42 North, Range 9, East of the 3d P.M., in Cook County, Illinois. 01.01.403.037(E. +917) 029 (LUTS 18419) together with all the appurtenances and privileges the curito belonging and appertaining. WITNESS THE DUE EXECUTION HEREOF, (11) first federal savings and loan (SEAL) STATE OF ILLINOIS COUNTY OF GOOK | McHenry Kim H. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann - President of First Federal Savings and personally known to me to be the \_\_\_\_\_ Loan Association of Barrington, a corporation organized and existing under the laws of the United States of Argerica, and Hugh H. Palmer . personally known to me to be the . ... Secretary of said corporation, and pe sonally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as - Secretary they signed and delivered the said instrument and caused the corporate seal of . President and ... said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 29th November Given under my hand and notarial scal this My Commission expires: 10-11-86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET **BARRINGTON, ILLINOIS 60010** 

PEUTIT TO MARTZIBE

ال 1

Soft County Clark's Office