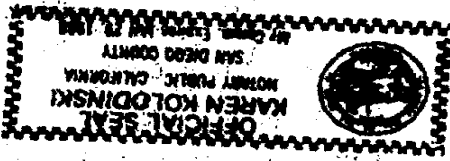


UNOFFICIAL COPY

Illinois  
8098-11/83

This instrument was drafted by,  
and after recording return to:  
Merrill Lynch Mortgage Corporation  
Loan Shipping Department  
P.O. Box 85366  
San Diego, CA 92138-5366



My commission expires: 1-29-88

GIVEN under my hand and Notarial seal this 20th day of August, AD. 19 85  
for the uses and purposes therein set forth,  
I, the undersigned, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, appeared before me this day in person and are subscribed to the foregoing instrument as such officers, appeared before me this day in person and respectively, of Merrill Lynch Mortgage Corporation personally known to me to be the same persons whose names

and Valerie Shipp,  
Julie A. Samuelu the Assistant Vice President  
the Assistant Secretary  
THE UNDERSIGNED  
, a Notary Public in and for the County and State

BY Valerie Shipp Assistant Secretary  
BY Julie A. Samuelu Assistant Vice President  
STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO }

which Mortgage is recorded in the Office of the Recorder of COOK County,  
in the State of Illinois, in Book 11111111111111111111, at Page 11111111111111111111 as Document No. 3448735  
together with the said Note therein described, and the money due or to become due thereon, with interest at the  
rate specified in said Note,  
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever,  
subject only to the provisions in the said Indenture of Mortgage contained.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed by its duly  
authorized officers and its corporate seal to be hereunto affixed this 20th day of August, AD. 19 85

CERTIFICATE # 1094794  
VOLUME 2194  
PAGE 398

SEE ATTACHED LEGAL - - to be recorded with this assignment  
Arlington Heights, IL 60005  
P.I. #03-32-328-002  
759 S. Belmont Ave.  
TH

to first party, securing the payment of one promissory note therein described for the sum of DOLLARS (\$ 124,000.00),  
and all its right, title and interest in and to the premises situated in the County of COOK,  
and State of Illinois, and described in said Mortgage as follows, to-wit:  
and State of Illinois, and described in said Mortgage as follows, to-wit:  
partly of the second part, its successors and assigns, all the right title and interest of first party in and of that certain  
Indenture of Mortgage dated July 17, 1985, made by BRUCE S. ABODARA AND  
DEBORAH C. ABODARA, HIS WIFE  
EMPIRE OF AMERICA FEDERAL SAVINGS BANK  
set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto  
Diego California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and  
existing under and by virtue of the laws of the State of Delaware and having its principal office in the City of San  
Know All Men By These Presents, that MERRILL LYNCH MORTGAGE CORPORATION organized and

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ASSIGNMENT OF REAL ESTATE MORTGAGE

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AUG 27 10 57 AM '86

REGISTRAR OF TITLES

on Certificate No.	1435127
Volume	2275-1 64
Date	74858 8-27-86 FM

MERRILL LYNCH  
 BOX 85622  
 SAN DIEGO, CA  
 92138-9945

1435127

N/D 3543941

NCS

3543941

3543941

Property of

LEGAL FOLLOWS MORTGAGE

LOT 64 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 685.4 FEET THEREOF, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF, AND ALSO THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF)

Clerk's Office

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