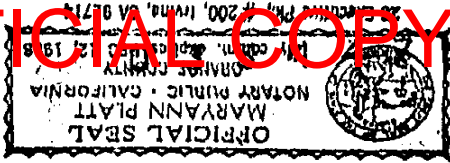


3544751

UNOFFICIAL COPY



3244751

NOTARY PUBLIC

MY COMMISSION EXPIRES:

12/31/86

*William B. ...*  
19 86

GIVEN under my Hand and Notarial Seal this 2nd day of June

uses and purposes therein set forth. was affixed to said instrument as a free and voluntary act of said Corporation for the Resolution of its Board of Directors; and that the Corporation seal of said Corporation uses and purposes therein set forth and pursuant to said Corporation By-Laws or free and voluntary act, and as the free and voluntary act of said Corporation for the therein named and acknowledged that they signed and delivered the said instrument as their me to be the person (s) who executed the within instrument on behalf of the Corporation Secretary of the Corporation that executed the within instrument, known to me to be the person (s) who executed the within instrument, known to me to be the Vice President, and MARYANN V. DEGUZMAN and State, personally appeared before me, the undersigned, a Notary Public in and for said County

On June 2, 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEBBY KRANTZ, known to me to be the Assistant Secretary, and MARYANN V. DEGUZMAN, known to me to be the Vice President, and MARYANN V. DEGUZMAN, known to me to be the Secretary of the Corporation that executed the within instrument, known to me to be the person (s) who executed the within instrument, known to me to be the

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ASSISTANT SECRETARY

MARYANN V. DEGUZMAN

*Maryann V. Deguzman*  
COLDWELL BANKER RESIDENTIAL  
MORTGAGE SERVICES, INC.

of June 19 86. IN WITNESS WHEREOF, COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., has caused its Corporate Seal to be hereunto affixed and the presents to be signed on this 2nd day of June 19 86. with interest, and all rights accrued or to accrue under said mortgage.

and (Mortgage) (Registered) in the (Recorder's) Office of COOK County, Illinois, on May 12 19 86 as Document No. 3513998 together with the Note or Notes therein described or referred to, the money due and to become due thereon

SEE ATTACHED FOR LEGAL DESCRIPTION

as Mortgage to COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC., a California Corporation as Mortgage, conveying the following described Real Estate to-wit:

executed by: WILLIAM D. NOSER AND ANN B. NOSER, HIS WIFE

all beneficial interest under that certain mortgage dated MAY 9, 1986

SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSIGNMENT OF NOTE AND MORTGAGE

Att: Barbara Chrestian

Loan # 06-3006-47

OTC 2222

PREPARED BY: JUDY KIRAVIGN

28 EXECUTIVE PARK, SUITE 200  
P.O. BOX 19604  
IRVINE, CALIFORNIA 92713  
(714) 261-9500

COLDWELL BANKER RESIDENTIAL  
MORTGAGE SERVICES

AFTER RECORDING ON REG. MAIL TO:

3544751

*Legal follows mortgage*

UNOFFICIAL COPY

3544751

AUG 29 9 53 AM '86

RECEIVED

Blachmans

3544751

Wellwell Banker  
28 E. Meadmore Park  
Suite 200  
P.O. Box 14604  
Irvine, CA 92713

000000

1039143  
INVESTIGATE

Property of Cook County

UNIT 7 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF  
A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JUNE,  
1974 AS DOCUMENT NUMBER 2759018 TOGETHER WITH AN UNDIVIDED 12.8 PERCENT  
INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND  
TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 IN KOOINGA AND AUSMA RE-SUBDIVISION  
THE NORTH 115 FEET (EXCEPT THE WEST 64 FEET THEREOF) OF THAT PART OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING  
ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AFORESAID  
AT A POINT 2215.50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTH 1/2, THENCE  
SOUTH 214 FEET; THENCE EAST 222.50 FEET MORE OR LESS TO THE WEST LINE OF  
VINCENNES ROAD; THENCE NORTHWESTERLY ALONG THE WESTERN LINE OF SAID ROAD  
229.50 FEET MORE OR LESS; THENCE WEST 305.50 FEET MORE OR LESS TO THE PLACE  
OF BEGINNING, EXCEPTING AND RESERVING THEREFROM 14 FEET ON THE NORTH SIDE  
THEREOF FOR ALLEY, ACCORDING TO PLAT OF SAID KOOINGA AND AUSMA RE-SUBDIVISION  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,  
ON APRIL 14, 1972, AS DOCUMENT NUMBER 2617608.

PERMANENT PARCEL NO. 29-31-117-045-1007 VOL. 218. 40  
PROPERTY ADDRESS: 17704 DIXIE HIGHWAY UNIT 2A  
HOMWOOD, IL. 60430.

3544751

PROPERTY OF  
COUNTY OF COOK  
ILLINOIS