

AFFIDAVIT

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ss.

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OK
Huggins

I, EDWIN H SHAPIRO, of _____
_____, City of _____

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about MARCH 20, 1985, there was issued and delivered to MATTIE JACKSON, the full satisfaction and release of a certain mortgage dated the 9th day of October _____ A.D. 1965 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 2235896 and a certain assignment of rents dated the 9th day of October 1965, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # 2235897 to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$50,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the undersigned its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$50,000, and the mortgage securing the said indebtedness of _____, and the registering on all of the following Torrens Certificates of Title numbers: 1237094 and also the release given by _____, to replace release dated _____, 19____ issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies whether groundless or otherwise.

BY Edwin H Shapiro
(capacity) att'y
(address) 7 W. Schaumburg
(city) Sch. 60195

Subscribed and sworn to
before me this 20 day of _____
August 1986

[Signature]
Notary Public

My Commission Expires 6-8-88

James H. Hardy

My Commission Expires 2-27-89

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Property of Cook County Clerk's Office

TALMAN HOME

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RELEASE OF MORTGAGE

Loan No. 619860-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HENRY J. TAYLOR, DIVORCED AND NOT SINCE REMARRIED**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 2235896 to the premises therein described to-wit:

ASSIGNMENT OF RENTS: 2235897 DATED OCTOBER 9, 1965

LOTS 7 & 8 IN BLK 1 IN SOUTHLAWN HIGHLANDS, BEING M.C. MEYERS SUB OF THE NW 1/4 OF THE SW 1/4 OF SEC 36, T 38N, R14, E OF THE 3RD P.M., (EX PART TAKEN FOR STONY ISLAND AVE, IN COOK CO, ILL.

TAX INDEX #: 20-36-300-017 *Alk*
PROPERTY ADDRESS: 1037-39 E 83RD STREET CHICAGO, ILLINOIS 60617

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 20th day of MARCH 19 65

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *Richard George* By: *Richard George*
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
JOANNE DRICHINBY

Jillian V. Koney
Notary Public

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:
NILSON JACKSON
7724 S. THROOP STREET
CHICAGO, ILL. 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Contract filed at Chicago Superior

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Clara Shapiro

7 W. Schumberg

Schumberg W.

6/20/94

Property of Cook County Clerk's Office

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