

AFFIDAVIT

STATE OF ILLINOIS
COUNTY OF COOK

SS 0-544037

UNOFFICIAL COPY

I, EDWIN H SHAPIRO, of _____

, City of _____
Illinois, being first duly sworn, on oath depose and say that heretofore, on or about JAN. 29, 1982, there was issued and delivered to MATTIE JACKSON, the full satisfaction and release of a certain mortgage dated the 23 day of June A.D. 1978 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens Document # 3075168 and a certain assignment of rents dated the _____ day of _____ 19____, and filed in the Office of Registrar of Cook County, State of Illinois Torrens recorded as Document # _____ to the premises therein, described as follows:

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$5206.68, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the UNDERSIGNED its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$5206.68, and the mortgage securing the said indebtedness of _____, and the registering on all of the following Torrens Certificates of Title numbers: 1237094 and also the release given by _____ to replace release dated _____, 19____ issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

BY

Edwin H Shapiro
(capacity) atty.
(address) 7 W. Schubmeyer Rd
(city) Sch. 60194

Subscribed and sworn to
before me this 29 day of

January 29 1986

Notary Public
My Commission Expires _____

Judith H. Party
My Commission Expires
2-27-85

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Property of Cook County Clerk's Office

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Know all men by these Presents, Dated 5th day of January A.D. 1982.

Continental Illinois National Bank and Trust Company of Chicago, Trustee,

a National Banking Association, having its principal place of business in Chicago, Illinois, for and in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

NELSON JACKSON and MATTIE JACKSON (Married to Each Other) as Joint
Tenants with Right of Survivorship,

of the County of Cook and State of Illinois and

unto their heirs and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain trust deed bearing date the twenty third day of

June , A. D. 1978 , and recorded in the Recorder's Office of

Cook County, in the State of Illinois as Document No. 3075188 to the

premises therein described, situated in the COUNTY OF COOK and STATE OF ILLINOIS,

as follows, to-wit:

Lot Seven (7) and Lot Eight (8) in Block One (1) in Southlawn Highlands, being
M. C. Meyers Subdivision of the Northwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$)
of Section 36 Township 38 North, Range 14 East of the Third Principal Meridian
(except part taken for Stony Island Avenue, in Cook County, Illinois),

20 - 36-300-017 Acre
1631-39 E 83rd St.

3544837

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

I, the undersigned, do solemnly swear, that the above and foregoing is true, to the best of my knowledge, and together, with all the appurtenances, and privileges, thereunto belonging, or appertaining,
In TESTIMONY WHEREOF said CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST
COMPANY OF CHICAGO has caused these presents to be executed in its behalf by its duly
authorized officers, and its corporate seal to be hereunto affixed this

29th day of January A. D. 1982.

Continental Illinois National Bank and Trust Company of Chicago,

This instrument prepared by: _____ as Trustee;

This instrument prepared by: _____ as Trustee;

Name _____ By _____ Vice President

Name _____ D. L. Lippert Vice President

Address _____ Attest: _____ Officer

City _____ Chicago _____

State _____ State _____

Zip _____ Zip _____

Telephone _____ Telephone _____

Fax _____ Fax _____

E-mail _____ E-mail _____

URL _____ URL _____

Comments _____

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RELEASED DIED

**Continental Illinois National Bank
and Trust Company of Chicago**

Gibson, George My Hand and Natural Seal this 29th day of January 1882.

D. L. LIFFERT, Vice President of the Within named
Cantonment, Illinois, 2110 North Western and First Company of Engineers, a National Bank, to whom
same is the same persons whose names are above, goes to the foregoing instrument as such — Vice
President and Officer of said Bank, personally known to
me is the same persons whose names are above, goes to the foregoing instrument as such — Vice
President and Officer of said Bank, personally known to
C. R. HOBROOK, Officer of said Bank, personally known to
and C. R. HOBROOK.

A ~~Resident~~ Police in Sungkar said County, in the State Strategic, ~~to~~ ~~the~~ ~~ceasefire~~, ~~ceasefire~~, that

State of Illinois | **Cook County** |
JOHN J. MULCAHY. | **55.**

Costs & Returns