## FOLLOWS MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

Full Satisfaction And Release of Mortgage

3544886

Loan No. 1501

KNOW ALL MEN BY THESE PRESENTS, that

## HOWARD SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness.	secured by the Mortgage hereinafter mentioned, and the car	neel-
lation of all the notes thereby secured, and of the sum of one	dollar, the receipt whereof is hereby acknowledged, does her	reby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	William M. Liu and Yvonno Chen Liu, His W	ifo

of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the Rogintrar

19th July County, in the State of Cook

day of

, 19 8 🔔 , and recorded in the Recorder's Office of Illinois. . in book

🦟 records, on page

(3268364 , and a certain Assignment

of Rents dated the or's Office of

County, in the Sizte of

, as document No

, and recorded in the Records

book of records, on page . . )

, as document No.

, to the premises therein

described, misfollows, to-wit:

See attached for logal description.

situate in the City

State of taining.

Illinois

, together with all the apportenances and privileges thereunto belonging or apper-

IN TESTIMONY WHEREOF, the said corporation has caused its corporate state of be hereto affixed, and has caused its name President, and attested by its

Assistant /Secretary, this

to be signed to these presents by its

10th day of

A.D., 1984

ANTEST

President

STATE OF

COUNTY OF Cook

h Charlotte E. Grant

the undersigned, a Notary Public

in and for said County, in the State aforesald, DO HEREBY CERTIFY THAT John G. Prodromos

personally known to me to be the

President of

## HOWARD SAVINGS AND LOAN ASSOCIATION

a corporation, and Darlene D. Rogers personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,

GIVEN under my hand and Notarial Seal this

, A.D. 1984

PREPARED BY: Sandra A. Hennings 1700 Milwaukee Avenue Glenview, Illinois 60025

## **UNOFFICIAL COPY**

IDENTIFIED

WORTH THE THE STATE OF THE STATE

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38" MA LH II PS DUA

88 - Smiles

UNIT NUMBER '17-J', IN 720 GORDON TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BURNA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING EFT EN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 5 EXTENDED NORTH; BEING THAT PORTION OF LOT 25 LYING KORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NUMBER 5854 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT LR 3024350, TOGETHER WITH AN UNDIVIDED 0.350 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

384486