TORRUNOFFICIAL COPYS544907 Full Satisfaction

And Release of Mortgage

Loan No. 0958-18646

Notary Public

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.

THIS INSTRUMENT WAS PREPARED

2138 South 61st Court - Cicero, Illinois 60650

<u>Clara Stauber</u>

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

OWNER, THIS RELEASE SHOULD

BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAR

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

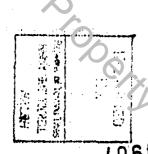
TITLES IN WHOSE OFFICE

OF

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

	SE and QUIT CLAIM u				, (, ,,
of the County of right, title, interest	Cook , chim or demand what		are of Illinoi acquired in, through		, all the ige dated the
17th day				and recorded in the Record	
,		unty, in the State of			, in book
nf r	coms, on page	•	nt No. 3308429	and a certai	n Assignment
of Ronts dated the	day of	t na istremine	.19	Rochstrated	Rooistrar'
Office of Co		Caunty le	the State of	THE LOCAL SECTION	, in
-book	of records, oi) page		scument No.	, to the pre	emises therein
described, as follow				, ., ,,,,,	•
the North Harage feet of the 13, Township according to	Robbin's Mendow alf of the South North Half (1/p 41 North, Rando Plat thereof 100k County, Ill:	hwest Quarter 2) of the Sor 30 12, East (re/12 tered 1)	r (1/4) and t utheast Quart of the Third n the Offiles	the West Forty (er (1/4) of Sec Principal Meric of the Registra	(40) :tion lian,
Property Ad Permanent I	dress: 7639 W.	1/		llinois 60053	307
		`	45.		
State of Spectaining.	Illinois	-	Il the applacenances	Cook and privileges thereunto	-
_	WHEREOF, the said corp				
-	se presents by its Exec	. Vice Presiden	t, and attested by its		Secretary, this
24th d	lay of July		A.D., 19 86		
ATTEST:	<i>O</i>	_	_		
	chard Sen) . 		11.2	
		Secretary 1	Sy Aller	Typ Viced President	
STATE OF	Assistant S	ecterary	Execut	ive Vice	
COUNTY OF	cook ss.	l, Le	onard Eichas	the undersigned, a	Notary Public
in and for said Cou	unty, in the State aforesai	a, DO HEREBY CI	RTIFY THAT	Melvin G. Thomas	
personally known t	to me to be the Exec.	Vice Presider	nt of		
,	L L	JNITED SAVINGS		Assist	· · · · · ·
a corporation, and	Richard Little prporation, and personally		personally known to	me to be the	
instrument, appeare	ed before me this day in pe such officers of said corp	rson and severally acl	knowledged that as su	ch officers, they signed and	delivered the
pursuant to author	ity, given by the Board of	Directors of said con	rporation as their free	and voluntary act, and a	s the free and
	deed of said corporation,				
	hand and Notarial Scal th		day of July	0 / S / A.D.	19 86
	PROTECTION OF		tona	rderelus	

mail the FICHAL COPY.
7639 W. annables
The Copy of the month



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98. Hd 00 71

98. H. County Clark's Office