Denver. Colorado

or by the Mortgage

KNOW ALL MEN BY THESE PRESENTS, That the undersigned,

in consideration of Ten and No/100 (\$10.00)

INSURANCE COMPANY, a Colorado corporation of 1600 Sherman Street

convey and quitclaim unto American National Bank and Trust Company of Chicago as Trusts under Trust Acresment dated 10/1/83 and known as Trust No. 59375, its/and as igns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through

dollars, receipt whereof is hereby acknowledged, does hereby release,

.dated__

CAPITOL LIFE

10 19 83 and recorded November 23, 1983 in the Recorder's Office of Cook County, in the State of Illinois as document number 26873920 *, and the Assignment of Rents dated October 10, 1983, and recorded November 23, 1983 in the Recorder's Office of Cook Councy in the State of Illinois, as document number 26873921, in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois, to wit:

Lot 17 in Washington Park Estates Unit 1, being a Sub-

* and filed with the Registrar of Titles as document No. LR3342723

division in the Northeast 1/4 of Section 32, Township 36 North,

Range 14 East of the Third Principal Meridian and a Resubdivision of part of Lot 1 in the Village of Homewood Subdivision in said Section 32, all in Cook County, Illinois.

** and filed with the Registrar of Titles as document to. LR3342724

Property Address: 17720 Presidents Irive, Homewood, IL

Permanent Index Number: 29-32-201-003

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the Nen of said. Mortgage and Assignment of Rents as to the remainder of the premises therein described and not hereby specifically released.

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IN WITNESS WHEREOF, the undersigned has signed and scaled this release, this 11+h

day of August 1986:

ATTEST:

Assertant Secretary

Country address of property

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CAPITOL LIFE INSURANCE COMPANY (SEAL)
a Colorado Corporation

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By: Luneth S. fate.
Ita: Vice President

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354404

RUDNICK & WOLFE

30 N. LA SALLE CHICAGO, ILL. 60602

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estigas noissimmoD day of. 61 GIVEN vader my hand and untary act. It the uses and purposes therein set forth. -५ भी उ signed, sealed and delivered the said instrument as -lov bns sari___ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that extract stockw_exporting sines act act of an of given's yllanostiar, Jane Lee, Assistant Secretary Kenneth E. Peterson, Senior Vice President in and for said County, in the State aforesaid, DO HEREBY CERTIFY June Kennedy McLane, Motary Public

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CORULA OF DENNER