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TRANSACTION

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**, 19** 86 THIS INDENTURE, made this llth day of August AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 5th day of February , 1986 , and known as Trust Number 66620 party of the first part, and Julius O. Baldridge and Michelle L. Baldridge, his wife, 333 Serena Drive, Chicago Heights, Illinois 60411 .\_\_\_\_\_, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) ----- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part not in tenancy in common, but in joint tenancy, the following described real estate, situated in its limitation in tenancy in common, but in joint tenancy, the following described real estate, situated in its limitation in tenancy in common, but in joint tenancy, the following described real estate, situated in its limitation in tenancy in the following described real estate, situated in tenancy in tenan County, Illinois, to-wit: Cook

Lot 1/ In Washington Park Estates Unit 1, being a Subdivision in the Northeast 1/4 of Section 32, Township Lot 36 North, Raige 14 East of the Third Principal Meridian and a Resubdivision of part of Lot 1 in the Village of Homewood Subdivision in said Section 32, all in Cook County, Illinois.

Permanent Index No.

29-32-201-003

PPTY: 177 20 Presidents die

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said parties of the second part, I rever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforce granted to and vasted in it by the terms of said Deed or Deeds in Trust of every other power and authority thereunts enabling. This deed is made real estate, if any, recorded or registered in said county.

IN WITNESS WHITNEOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant a screening of the day and year limit above written. JAME AND THOSE COMPANY OF CHICAGO AMERICAN NATIONAL



Dams. TO THE PRESIDENT Attest ASSILT NT SECRETARY

STATE OF ILLINOIS. (

I. the undersigned, a Noigry Public in and for the County and State aforesaid, DO HEREBY CERTIFY.

TO F COOK S.

In the undersigned, a Noigry Public in and for the County and State aforesaid, DO HEREBY CERTIFY.

Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the each Assistant Secretary then and there acknowledged that they signed and delivered the said national Banking Association for the uses and purposes therein set forth.

Trubologies and Secretary are and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared

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AUG-20 1986 Notary Public

EMAN Bruce Becker, Esq. D 134 N. LaSalle Street Suite 3400 STREET T Chicago, Illinois 60602 17720 Presidents Drive CITY

"OFFICIAL SEAL" Loretta M. Sovienski Notar, Public, State of Illinois

Honewood, Illinois 60430

RECORDER'S OFFICE BOX HUNGER

My Commission Expires 6/2 //88

## **UNOFFICIAL COPY**

Por County Clary's Office