DEED OF RELEASE (Corporation)

ILLINOIS Siles		والمراقب المؤرات والمراجع والأمراء	الأراج والمراجع	ler the laws of the Sta	te of	County,
mortgage executed by MALTER J SVIHULA & LAURA SVIHULA HIS WIFE dated 6/23 , 19 83 , and recorded 6/29 , 1983 in the office of the RECORDER of COOK , ILLINOIS under Document No. 3315345 in Book at Page , for value received does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: THE NORTH 37.30 FRET OF THE SOUTH 52.51 FRET OF LOT THERE (3) IN BLOCK KLEVIA (11) IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST EAST (1/2) OF FRACTIONAL SOUTHERST QUARTER (1/4) NORTH OF THE INDIAN BOURDER OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE TARD PRINCIPAL MERIDIAN. AKA 3237 N FLAINFIELD, CHICAGO, ILLINOIS, 60634 In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this 22 day of AUGUST 19 86. Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of Ss. On this 22 day of AUGUST 19 86. A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of COMERCIAL CREDIT LOANS, INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was a later to the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in cook in Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in cook in Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in cook in the cook in the cook in the part of the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in cook in the		•	•	[]COUL		•
in the office of the RECORDER of COOK ILLINOIS (State) in the office of the RECORDER of COOK (State) (State) under Document to 3315545 in Book at Page for value received does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: THE NORTH 37.30 FRET OF THE SOUTH 52.51 FRET OF LOT THREE (3) IN BLOCK ELEVEN (11) IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST BLAF (1/2) OF FRACTIONAL SOUTHEAST QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANCE 12, ZAST OF THE TAXED PRINCIPAL MERIDIAN. AND 3237 N FLAINFIELD, CHICAGO, ILLINOIS, 60634 In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this 22 day of Atlest: By Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of Ss. On this 22 day of AUGUST to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was the complete of the foregoing instrument is the corporate seal of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK. ILLINOIS		(Cinta)				
under Document No. 3315545 in Book at Page for value received does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: THE NORTH 37.45 PERT OF THE SOUTH 52.51 PERT OF LOT THREE (3) IN BLOCK LIEVEN (11) IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST HALF (1/2) OF FRACTIONAL SOUTHEAST QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY OF PRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE TATED PRINCIPAL MERIDIAN. AKA 3237 N FLAIMFIELD, CHICAGO, ILLINOIS, 60634 In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this 22 day of PRINCIPAL MERIDIAN. AKA 3237 N FLAIMFIELD, Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of Ss. On this 22 day of AUGUST 19 86 A.D., before me, appeared to me personally known, who being by me company to the personally known, who being by me company to the seal of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was a fair because of Directors, and said KEN GLANCY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK. 11 LILINOIS		6/23	, 19 <u>83</u>	_, and recorded	6/29	, 198 <u>3</u> ,
under Document No. 3315545 in Book at Page, for value received does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: THE NORTH 37.56 PRET OF THE SOUTH 52.51 PRET OF LOT THREE (3) IN BLOCK ELEVEN (11) IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST BALF (1/2) OF FRACTIONAL SOUTHEAST QUARTER (1/4) NORTH OF THE INDIAN BOURDED OF PRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE TARD PRINCIPAL MERIDIAN. AKA 3237 N PLAINFIELD, CHICAGO, ILLINOIS, 60634 In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this day of	intheol	ffice of the _R	CORDER (Recording Officer)	ofCOOK_ (County		
does hereby recessed full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: THE NORTH 37 30 PRET OF THE SOUTH 52.51 FRET OF LOT THREE (3) IN ELOCK ELEVER (11) IN GEORGE GAUNTLATT 3 FOREST DRIVE SUBDIVISION IN THE WEST HALF (1/2) OF PRACTIONAL SECTION 23, TOWNSHIP 40 NORTH OF THE INDIAN BOUNDS OF PRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE TARRO PRINCIPAL MERIDIAN. ARA 3237 N PLAINFIELD, CHICAGO, ILLIHOIS, 60634 IN Witness Whereof, these presents have been executed under the seal of said Corporation pursuant todue authority, this 22 day of ARSISTANT Secretary CORPORATION ACKNOWLEDGEMENT State of County of Ss. On this 22 day of ARGUST 1986 A.D. before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was a described in behalf of said opporation by authority of its Board of Directors, and said Exem GLANCY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Cook.	under D	ocument No. 3		at Page	, for	value received,
THE NORTH 37.50 PRET OF THE SOUTH 52.51 FRET OF LOT THREE (3) IN BLOCK ELEVEN (11) IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST HALF (1/2) OF PRACTIONAL SOUTHARST QUARTER (1/4) NORTH OF THE INDIAN BOURDAY OF PRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE TATAL PRINCIPAL MERIDIAN. AKA 3237 N PLAINFIELD, CHICAGO, ILLINOIS, 60634 In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this 22 day of PRINCIPAL MERIDIAN. AKA 3237 N PLAINFIELD, Attest: By Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of Ss. On this 22 day of AUGUST 1986 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was the presented in behalf of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS	J.	. 6	· \		gage or deed of t	rust the following
IN BLOCK ELEVEN (11) IN GEORGE CAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST HALF (1/2) OF FRACTIONAL SOUTHEAST QUARTER (1/4) NORTH OF THE INDIAN BOUNDAY OF PRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE TARD PRINCIPAL MERIDIAN. AKA 3237 N FLAINFIELD, CHICAGO, ILLINOIS, 60634 IN Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this22) propert	y thereir, descr	ibed, to-wit:			
Attest: Assistant Secretary	; ;	IN BLOCK ELEV IN THE WEST H OF THE INDIAN RANGE 12, EAS	in (UI) in Georg Alf (1/2) of Fra Boundabe of Fra T of the Taird P	e gauntlett's fori Ctional Southeast Ctional Section 23	ST DRIVE SUBD. QUARTER (1/4) , TOWNSHIP 40	NORTH NORTH
Attest: Assistant Secretary			90			
Attest: Assistant Secretary				T		
Attest: Assistant Secretary				C		
Attest: Assistant Secretary						
Attest: Assistant Secretary	In M	Jitnass Wheren	f these presents h	ave been gyacuted u	nder the seal of	sald Corporation.
Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of County of Sss. On this 22 day of AUGUST , 19 86 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. The personally known, who being by me commercial CREDIT LOANS, INC. The personally known, who being by me commercial CREDIT LOANS, INC. The personally known, who being by me commercial CREDIT LOANS, INC. The personal property of the pe			•		_	
CORPORATION ACKNOWLEDGEMENT State of County of Ss. On this 22 day of August 1986 A.D., before me, appeared to me personally known, who being by me duly sworn, did say that he is the Vice President of COMERCIAL CREDIT LOANS, INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was a predating a part of precions, and said KEN GLANCY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS	pursuar	nt to due author	•		_	
State of County of On this	pursuar	nt to due author	ity, this 22	day of	198	<u> </u>
County of	pursuar	nt to due author	ity, this 22	day of	198	<u>. </u>
On this	pursuar Attest:	nt to due author	Assistant Secre	day ofand	19 B	
to me personally known, who being by me commercial credit loans, inc.	pursuar Attest:	nt to due author	Assistant Secre	etary ACKNOWLEDGE	19 B	
duly sworn, did say that he is the Vice President of	Attest: State of County	nt to due author	Assistant Secret	day of	MENT 19 8	Vice President
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was in a deposition by authority of its Board of Directors, and said	Attest: State of County	nt to due author	Assistant Secret	day of	MENT 19 86 A.D., bef	Vice President
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was a light depth sealed in behalf of said corporation by authority of its Board of Directors, and said	Attest: State of County On t	of this	Assistant Secretary CORPORATIO	day of	MENT 19 86 A.D., beforeonally known,	Vice President overne, appeared who being by me
that said instrument was althoughtsealed in behalf of said corporation by authority of its Board of Directors, and said	Attest: State of County On t	of this	Assistant Secretary CORPORATIO	By B	MENT 86 A.D., beforesonally known, AL CREDIT LOAN	Vice President o.e.me, appeared who being by me s, INC.
acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS	State of County On to	of this	Assistant Secre CORPORATIO day ofA the is the Vice Presi	By etary N ACKNOWLEDGE Ss. IIGUST 19 to me per ident of	MENT 86 A.D., before a control of the control of t	Vice President or me, appeared who being by me s, INC. Corporation,
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OFFICIAL COPY

COMMERCIAL CREDIT LOADS, INC.

516. W. HIGGERS RD. SCHARMERC, ILLINDIS 50195

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WALTER J SVIHULA & LAURA SVINULA HIS WIFE

RECOMBER

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AUGUST

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COMMERCIAL CERDIT LOAKS, INC.

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COOPERATE TASS

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