

UNOFFICIAL COPY

TORRENS - OWNERS LOST
(TO BE EXECUTED BY ALL PARTIES IN TITLE)

3544217

Torrens - Owners Lost - No. 1

STATE OF ILLINOIS, ss.

County of Cook

LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED 10/24/83

AND KNOWN AS TRUST #107152 being first duly sworn to and states

that he resides at

that heretofore on the 26th day of OCTOBER 19 86, there was issued and

delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate of

Title No. 1397042 book 2800-1 certifying the title in this affidavit in and to property situated in the
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County of Cook and State of Illinois, described as follows:

LOT 16 AND THE NORTHWESTERLY 10 FEET OF LOT 17 IN WILDWOOD PARK FIRST ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 54 AND 55 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN SECTION 32, TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

That said Certificate remained in his possession exclusively; that said Certificate has been lost, misplaced or destroyed, that diligent search has been made for same; that original Certificate of Title in the Registrar's Office shows the title in this affidavit to said property, subject to the following liens and encumbrances:

As shown on Certificate

Affiant further says, that there is no other person or persons having knowledge of the circumstances of the loss, destruction or misplacement of the Certificate of Title, that he makes this affidavit for the purpose of inducing SIDNEY R. OLSEN, Registrar of Titles of said County, to issue to him an OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as amended by acts of 1907, 1909, 1910, 1913, etc.

LASALLE NATIONAL BANK, as Trustee Under

Trust No. 107152 and not personally

By

Notary VICE-PRESIDENT

Subscribed and sworn to before me this 26 day of October A. D. 19 86

Marla Gianmarin Notary Public.

4-28-70

2/27/86 not at Center 6 file

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1397042
NCS

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REGISTRAR OF DEEDS

62526-84

AUG 27 3 45 PM '86

Register of Titles
Enter this document
on Certificate of Title

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L.A. FEE	AC

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LAKE COUNTY

TITLE INS. CO. S111109

BOX 97

Property of Cook County Clerk's Office

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