

UNOFFICIAL COPY  
ASSIGNMENT OF REAL ESTATE MORTGAGE

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3544257

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois and having its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
2001 Jefferson-Davis Highway, Suite 901  
Arlington, VA 22202

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 21st day of March 1986 made by:  
LLOYD F HAMANG, AND CHERYL A HAMANG, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of  
Forty-Eight Thousand, and 00/100

DOLLARS (\$ 48,000.00 )  
and all right, title and interest in and to the premises situated in the County of COOK

and State of Illinois and described in said mortgage as follows:  
to wit:

THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 12 IN VOGT'S TINLEY PARK ACRES LOTS, BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 28-30-412-027  
17348 S 65TH AVE, TINLEY PARK, IL 60477

LEGAL FOLLOW UP'S MORTGAGE

3544257

TORRENS CERTIFICATE NUMBER: 1296170 BOOK 2598-2, PAGE 389.

TAX I.D. NO: 28-30-412-027 FM

17348 S. 65th AVE, TINLEY PARK, IL 60477

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 3503324, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 7th day of MAY, A.D. 1986

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

*Amy D. Mathis*  
ASST SECRETARY  
Amy D. Mathis

BY

*Deborah Calvano*  
ASST VICE-PRESIDENT  
Deborah Calvano

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation; for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7th day of MAY 1986

PREPARED BY: AMY D. MATHIS  
MARGARETTEN & COMPANY, INC.  
280 Maple Street  
Perth Amboy, NJ 08861

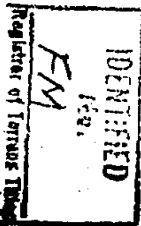
*Shirley Konowicz*  
NOTARY PUBLIC SHIRLEY KONOWICZ

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FOR GZING...  
STASH...

Property of Cook County Clerk's Office

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REGISTAR / OF TITLES

AUG 27 5 49 PM '86

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
205 SMITH STREET  
P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATTENTION: DOCUMENT CONTROL

IN DUPLICATE

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