

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 49122617

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That (SUCCESSOR BY MERGER WITH OAK LAWN FEDERAL SAVINGS & LOAN ASSOC.) BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. JACKSON AND MARY RUTH JACKSON, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrars office of Cook County Illinois, in Book 1000195, on page 20, as Document No. 2282800 to the premises therein described to-wit

THIS RIDER IS HERETOFORE BECOME PART OF THIS DOCUMENT

Lot 6 in Block 1 in Arthur T. McIntosh and Company's Southtown Farms Unit No 2, a Subin Fractional Sections 27 and 28 North of the Indian Boundary Line, in Town 36 North, Range 13 East of the 3rd P.M., in Cook County, Illinois, except those parts of said Lot 6 described as follows: Commencing at the South East corner of said Lot 6, which is also the point of beginning; Thence Southwesterly along the Southeasterly line of said Lot 6, a distance of 35 ft. to a point; Thence Northwesterly along a line forming an angle of 89° 56' 36" to the right of the last described course extended, a distance of 74.50 ft to a point; Thence Northeasterly along a line forming an angle of 89° 39' 54" to the right of the last described course extended, a distance of 111.81 feet to a point on the Easterly line of said Lot 6; Thence Southerly along said Easterly line to the point of Beginning; ALSO Commencing at the South West corner of said Lot 6; Thence Northwesterly along the Westerly line of said Lot 6, a distance of 80.04 ft to a point; Thence Northeasterly along a line forming an angle of 66° 31' 22" to the right of the last described course extended, a distance of 127.57 feet to a point on a line drawn from a point on the Southeast line of said Lot 6, 35 feet Southwesterly of the Southeast corner of said Lot 6, to a point on the North line of said Lot 6, 248.84 ft West of the Northeast corner of said Lot 6; Thence Southeasterly along a line forming an angle of 90° 20' 06" to the right of the last described course extended, a distance of 74.50 ft to a point on the Southeasterly line of said Lot 6; Thence Southwesterly along the Southeasterly line of said Lot 6 to the point of beginning.

# 28-27-203-022

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

L. Mendelsohn Bell Federal Savings and Loan Association Chicago, Illinois 60602

[Signature] Notary Public

Mail to:

Lou Gasperic 18141 Dixie Highway Homewood, IL 60430

Recorder's Box No. 338

Merge file 5-212465 LEGAL FOR MORTGAGE CANCELLED NO. 1011

28-27-203-022 1011

Cancelled Note presented 3.1.5

3545569

3545569

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1000195

3545569

SEP 2 3 37 PM '86

REGISTRAR OF TITLES

REGOR TITLES INSURANCE  
69 EAST 110  
MICHIGAN 48106  
BOX 53  
212 4685 2569

DEFERRED  
NO.

UNOFFICIAL COPY

Cancelled Note provided 3-1-76

LOU GASPERIC  
18141 DIXIE HIGHWAY  
HOMEWOOD, ILL. 60438

35455569

Made to:

L. Mendelsohn  
Bell Federal Savings  
and Loan Association  
Chicago, Illinois 60603

Notary Public

*[Signature]*

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me; that I duly authorized officers of the Bell Federal Savings and Loan Association and THAT THAT appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* Assistant Vice President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of July 19 76



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LOAN NO. 49122617

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25-212465  
MORTGAGE  
RECORDED

UNOFFICIAL COPY

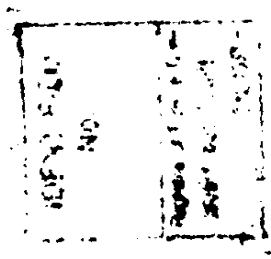
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SEP 2 3 37 PM '86

REGISTRAR OF DEEDS

REGISTRATION OF DEEDS  
2124685



Property of Cook County Clerk's Office