

RECORDING REQUESTED BY

Title Order No. GOLDEN TITLE
Escrow No. 85990000

UNOFFICIAL COPY

1 3 5 7 8

3545768

This instrument prepared by:

Name PAMELA J. MITCHELL
Street Address FIRST WESTERN MORTGAGE CORP.
640 NORTH COURT
City State Zip PALATINE, ILLINOIS 60067

RECORDERS USE ONLY

NOTE: This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FIRSTBANK MORTGAGE CO. (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 27th day of DECEMBER 19 85, from JOHN W. BALTRUS and LESLIE BALTRUS, his wife

to Assignor in the principal sum of SEVENTY EIGHT THOUSAND EIGHT HUNDRED EIGHTY ONE (78,881.00) and received/filled in the Office of the Cook County Registrar of Titles of COOK AND NO/100 County, Illinois on JANUARY 6th, 1986, as Document No. 3487869, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

THE SOUTH HALF OF LOT ONE HUNDRED FIFTY SIX-----(156) IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#08-09-206-016

COMMONLY KNOWN AS: 1017 SOUTH DUNTON, ARLINGTON HEIGHTS, ILLINOIS 60005

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13th day of MAY, 19 86.

ATTEST:

Nadine Allen
Secretary

FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski
Vice-President

STATE OF ILLINOIS)
COUNTY OF COOK)

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as its PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of MAY, 19 86.

(SEAL)

Pamela J. Mitchell
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires _____

LEGAL TO NOW'S 1176-

3545768

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GOLDEN TITLE INS. CO.
P.O. BOX 910
MT. PROSPECT, ILL. 60056

1441275
2887-1
10712-4-86
138
2887-1
10712-4-86
138

REGISTRAR / OF TITLES

SEP 3 10 36 AM '86

3545768

1441275
DUPLICATE
3545768

To SIDNEY R. OLSEN
 Registrar of Terrane Titles, Cook County, Illinois
 Chicago, 9/3 1986

Make Mortgagee's duplicate copy of 1441275 No. 3481869
 Vol. 2887-1 Page 138
 Chicago, 9/3 1986

Name GOLDEN TITLE INS.
 Address P.O. BOX 910
MT. PROSPECT, ILL. 60056
 Form 195

PAID
 Office

FIRST WESTERN MORTGAGE CORP. OF ILL.
553 North Court, Suite 250
Palatine, IL 60067