HORNE	A TL-55367- OF MORTGAGE C EED BY CORPORA		AMC 85025179	875 Fari	& LOIS R COHI Pauc Avenue res 11 69460	5 .
		N BY THESE association (for		marine	ge National B	ank of Chicago,
ness secur	red by the	of <u>United State of</u> RÙST DEED	h	erginalter mentions	the payment of the	e de la companya del companya del companya de la co
the notes	thereby secured	, and of the sum of or VEY and QUIT CLAIM	ne dollar, the receip	whereof is hereby		Section 1
		and assigns, all the righ		and the second second second		acquired
19 <u>64</u> ar	nd recorder in the	Recorder's Office of	COOK Cou	nty, in the State of)	··································
		ords, on page	_	The same of the sa	to the premise	s therein s follows,
	of the Sou 24, Townsh according and filed 1803326 In	Block 1. 1. Line utheast Quarter a nip 35 North Rar to plat thereof in the Office of Cook County, Il	and part of the age 13 East of recorded June the Registrar	Southwest Quethe Third Pri 26, 1958, as of Titles as	uarter of Sect Incipal Merid Document 1724	ion [
	31-24-426	nguti Avanue, Pa 4-006-0000 🙀	rk ronast, IIII	1018 00400		•
		•				en in CA
together wi	ith all the appurit TESTIMONY WH	nances and privileges th	CHAMCE NATIONA	appertaining.	:(, OO	(D) :
	these presents to		, Vica Presid	ent, and attested b		19 <u>84</u> .
			EXCHANG	E NATIONAL BA	NK OF CHICKOC)
(*			Dy K Char Donald Roin	BO COL	Vice	President

FOR THE PROTECTION OF DEED

This instrument was prepared by Joyco Bunck of EXCILING
BANK OF CHICACO LaSalle at Monroe and and Adams Chicago, Illinois 60603 of exchange national

STATE OF ILLINOIS COUNTY OF COOK SS.

	}	37		}
COUNTY	ò	F Ć	οόκ	۱ ا

in and for said County, in	the State aforesaid, do he	reby certify that	Donald Reisse, .	Vice Presiden
<u>·</u>	of the	EXCHANGE NATIO	NAL BANK OF CHICAGO, a	national banking
	Judith M. Hooks		Assistant Cashier	
ssociation and		· · · · · · · · · · · · · · · · · · ·	The Landson	
•	•	-	names are subscribed to the for	egoing instrument as such
. Vice Pi	restoent	and	Assistant Cashier	
espectively, appeared bef	ore me this day in perso	n and acknowledged t	hat they signed and delivered the	he said instrument as their
own free and voiuntary ac	t, and as the free and vo Assistant Casl		rporation, for the uses and purp	oses therein set forth; and
he said	ASSISTANC CASI	ner		did also
hen and there acknowled	ge that he, as custodian c	of the corporate scal o	said Corporation, did affix the	said corporate scal of said
Corporation, pursuant to	authoricy, given by the l	Board of Directors of	said Corporation, to said instru	ment as his own free and
oluntary act, and as the fi	ee and voluntary act of s	aid Corporation, for th	ne uses and purposes set forth.	•
•	O)r	•	, .	
GIVEN under my ha	nd and notatial scal this_	<u>19th</u> du	y or July	. 19 84 .
		4	In But	
		C	Nosary Public	! .
		0,	•	
y commission expires	July 30, 1986	· 4/) _×	. 0
S				\mathcal{R}
-	20.	, (6 .		· 女
T.	30 PH 180 3	545110	0	
Aug (3	30 PH'86 3	•	8 =	. 31
			温の温	表 は _ 6 k.
CHOHO M	JULAN OF TITLES		IDELTIFIE	Attorney at Law man Tare 1515 1515 1519 W. HONROE CRICAGO ILLIN
, '3 , '''				
5 3				
5 B				Nel E
(03				a te
, 11 I	1. 1	1-0)	1	• • • • • • • • • • • • • • • • • • •
-	- {	!	(ttor 515
			[te A
				Sui
RELEASE DEED By Corporation	\	} }		Shag
SE	6			M. Stre
ELEASE DEE		DDRESS OF PROPERTY:		MLTO: Louis M. Shapera, Attor North LaSalle Street, Suite 1515 sicago, 1L 60602
	1	1 E		Lot 1. I.
· · · · · · · · · · · · · · · · · · ·	1 1		i	
	1 1	1 18 1) ·	AIL TO: North hicago,