## UNGFIFFERIST PC100 P3545291 And Release of Mortgage

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a corporation existing under the laws of the

State of Illinois

County, in the State of

Loan No. 1-26350-11 6455 N. Caldwell Avenue Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Amalgamated Trust and Savings Bank as Trustee under the Trust Agreement dated March 1, 1981 also known as Trust Number 4467.

of the County of and State of , all the Cook **Tllinois** right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10th , A.D. 1981 , and recorded in the Recorder's Office of day of March

of records, on page

, as document No. 3207481

Illinois

, and a certain Assignment

, in book

. in

of Rents dated the

Cook

day of

, 19 , and recorded in the Recorder's

Office of

County, in the State of

, to the premises therein

book of records, on ages

. as document No. described, as follows, to-wit:

Lot 10 and 11 in Block Fif en (15) in Edgebrook Manor, being a Subdivision of Lots 27, 32,33, 34 and 35; that part of the Southwest Half (1/2) of Lot 38 and all of Lot 39 West of Road; all of Lots 40, 41, 42, 43, and 44, the Southwest Half (1/2) of Lot 45, all of Lot 47 to 52 both inclusive, in the Subdivision of Bronson's part of Caldwell's Reservation, in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, (excepting certain parts) according to Plat thereof registered on March 1, 1922, as Document Number 148536.

P.I.N.#

10-32-418-022 Let10
11cago , County of Cook

City situated in the State of Illinois

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate as all to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by ita Assistant Scoretary, this

24th

day of May A.D., 1986 .

ATTEST:

## NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Assistant Illinois STATE OF

Cook COUNTY OF

Josephine Valenti

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

Vilde personally known to me to be the President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Maria Corden personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 24ch

THIS INSTRUMENT WAS PREPARED BY:

Lotting Morawa 2300 North Western Avenue Chicaguallinois 60647

Motary Public

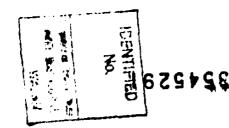
For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was flied.

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Thank Platt CHSS n. Caldwell Chap. cll. 60646

Property of Cook County Clerk's Office

CHICAGO TITLE INS.



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