

UNOFFICIAL COPY

0 3 5 4 6 2 9 3

REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS
CHICAGO 60602

Re: Certificate of Title No. 1338852 Vol. 2682-2 Page 427
Lot 25 in Blk. 2 in Thomas J. Diven's Subdn. of the W $\frac{1}{2}$
of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ in the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$
of Sect. 2-39-13 E. of the 3rd. P.M., in Cook County,
IL.
(CASE NO. 83 CH 10240)

Talman Home Federal Savings & Loan Association vs.
Charles E. Bell, et al.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3150533, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by Richard J. Elrod, Sheriff of Cook County, Illinois, to Administrator of Veterans Affairs, an Officer of the United States of America, and I find that title to premises aforesaid will be vested in:

ADMINISTRATOR OF VETERANS AFFAIRS,
AN OFFICER OF THE UNITED STATES OF AMERICA

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered July 16, 1985 and Order Approving Sheriff's Sale and Report of Distribution dated August 27, 1985 in the Circuit Court of Cook County, Illinois, Case no. 83 CH 10240), and entitled Talman Home Federal Savings & Loan Association vs. Charles E. Bell, et al.
4. Uncancelled memorials appearing on the outstanding Certificate of Title.

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Certificate of Title No. 1338852
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5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered July 16, 1985 and Order Approving Sheriff's Sale and Report of Distribution dated August 27, 1985 in the Circuit Court of Cook County, Illinois, Case No. 83 CH 10240, and entitled Talman Home Federal Savings & Loan Association vs. Charles S. Bell, et al.

6. Registration of Association of Certificate of Sale dated October 3, 1985.

7. Registration of Certified copies of aforesaid Judgment and Order; and Sheriff's Deed dated March 4, 1986, issued by Richard J. Elrod, Sheriff of Cook County, Illinois; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

Donald L. Norman
Examiner of Titles

March 13, 1986
rp.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

0 3 5 4 6 2 3546293

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 44644

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

July 16, 1985, in Case No. 83 CH 10240

Entitled Talman Home Federal S & L

vs. Charles E. Bell Jr., et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

August 20, 1985, from which sale no redemption has been made as provided by

statute, hereby conveys to Administrator of Veterans Affairs, an Officer of* the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

*the United States of America, by Assignment dated October 3, 1985 LOT 25 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 IN THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATED this date: March 4, 1986

THIS DOCUMENT PREPARED BY: JOHN T. MARTIN, ATTY. FOR V.A. 221 NORTH LA SALLE STREET CHICAGO, ILLINOIS 60601

RICHARD J. ELROD (SEAL) Sheriff of Cook County, Illinois

By Carolyn P. Hardin Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Carolyn P. Hardin

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of March, 1986

Commission expires 4-29 1987 KATHLEEN KORUN Notary public

PTN: 16-02-302-022

ADDRESS OF PROPERTY:

1113 N. SPRINGFIELD

CHICAGO, ILLINOIS 60651

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

JOHN T. MARTIN, ATTORNEY

27th Floor 221 N. LaSalle Street CHICAGO, ILLINOIS 60601

City, State and Zip

LH 452 327, BELL, Charles T-378

(Form 5 SHR)

EXEMPT UNDER PARAGRAPH (B) SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT. ATTORNEY FOR VA

DOCUMENT NUMBER

3546293

DATED

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8850802

1938 FEB 12
C. M. ...
IN ...

3546293

3546293

Age of Grantee

Address

[Handwritten Signature]

[Handwritten notes and signatures]

Property of Cook County Clerk's Office

Mr. ...

Book #

JOHN T. MARTIN, ATTORNEY

221 N. LaSalle Street - 27th Floor
CHICAGO, ILLINOIS 60601
(312) 236-7600

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