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## **RELEASE DEED**

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THE ABOVE SPACE FOR RECORDERS USE ONLY

| KNOW A    | LL MEN BY TH     | HESE   | PRESER  | NTS, Th | at the | FIRS    | T NATIONAL     | BAN   | K OF EVE   | ERGREE   | N PAR      | (,aN | lational I | Banking |
|-----------|------------------|--------|---------|---------|--------|---------|----------------|-------|------------|----------|------------|------|------------|---------|
| Associati | ion existing und | der th | e laws  | of the  | Unite  | d State | as of America, | in c  | onsiderati | on of or | ne dollar, | and  | other go   | ood and |
| valuable  | considerations,  | the    | receipt | whereo  | t is t | hereby  | acknowledged   | , doe | es hereby  | release, | convey     | and  | quit-clai  | m unto  |

JOSEPH O. COOK AND JEANETTE I. COOK, HIS WIFE

|               | Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what | soever it may  |
|---------------|--|----------------|
| have acquired | ed in, through or by a certain Mortgage कर्राह्म क्रिक्ट्स, bearing date the 11th                    | day of         |
| April         | A.D. 19 69 , and recorded in the Recorder's Office of Cook   |                |
| County, in th | the State of Illinois, as Document Number ( 2449389 , and Assignment of Rents,                       | , bearing date |

, and regorded in the Recorder's Office 11th day of April, 1969 , and reported in the Cook County, in the State of Illinois, as Document Number 2449390 οf Cook , State of Illinois, as follows, to wit: the premises therein described situated in the County of Cook

The East Half (1) of LOT THIRTY NINE----All of LOT FORTY------(40) In Block Four (4) in Atwood's Addition to Washington Heights, being a Subdivision of the North 100 acres of the Southwest Quarter  $\binom{1}{4}$  and the North 50 acres of the West Half  $\binom{1}{2}$  of the Southeast Quarter  $\binom{1}{4}$  of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Gook County, Illinois, according to the Plat thereof recorder January 20, 1873, as Document Number 79446, in Book 3 of Plats Page 83.

24-23-302-026-0000 Au 3720 W

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergree Pirk has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice P, enident, and attested by its Assistanto Vice Presents A.D. 1986 decit:Cashier:Trast Officer, this 22nd day of April

FIRST NATION AL JANK OF EVERGREEN PARK

By:

(SEAL)

Attest:

STATE OF ILLINOIS } SS. COUNTY OF COOK

Charlotte M. Earl

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Runsell J.

Hollender personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Dolores Wicherek personally known to me to be the Administrative of said corporation, and personally known to me to be the same persons whose names are this day in person and severally acknowledged that as such Vice President and Administrative Officer livered the said instrument as Vice Pres & Admin Officer of said corporation, and caused livered the said instrument as Vice Pres. & Admin. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarist seat this 22nd

A.D. 1986

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ACTABLY FOR TO STATE OF THE POST NOT PUBLIC

| NAME        | ग्रहणास्य समित्र<br>-            | : 1   |
|-------------|----------------------------------|-------|
| TREET       |                                  |       |
| YTY         | OR                               | )     |
| NSTRUCTIONS | RECORDER'S OFFICE BOX NUMBER 223 | •     |
|             | TREET                            | OR OR |

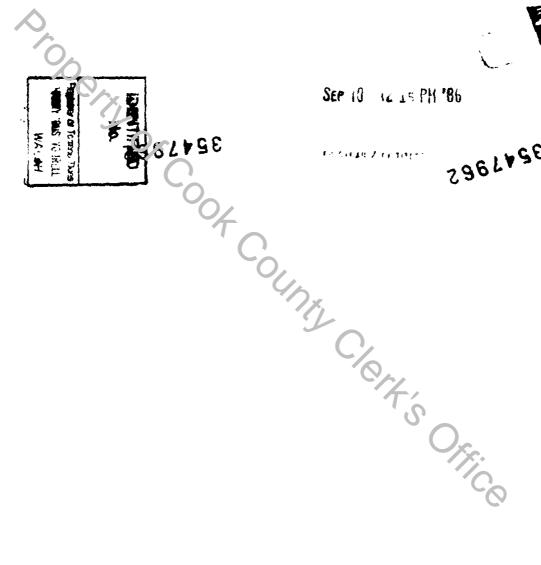
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

3720 West 115th Place Chicago, IL 60655

THIS INSTRUMENT WAS PREPARED BY

Russell J. Hollender FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642** 

## **UNOFFICIAL COPY**



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