## MP-10 Revised 6/85

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY 5 INGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A

## 1985 SERIES A ASSIGNMENT OF MORTGAGE

-f) (	dimetri of morrande	
KNOW THAT COMMUNITY BA	ANK AND TRUST COMPANY OF EDGEWATER a corporation	
of Illinois with its principal pla	ce of business in Chicago, Illinois	_
(hereinafter called the "Assignor"), in co-	nsideration of Ten Dollars (\$10,00) and other good and valuable consider	a.
tion, the receipt and sufficiency of which	is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMEN	ŀΤ
AUTHORITY, a body politic and corpor	ate with its principal office at 130 E. Randolph, Chicago, Illinois 6060	H
(hereinafter called the "Assignee"), her	eby sells, assigns, warrants and conveys unto the Assignee that certa	in
Mortgage dated September 5	. 1986, made byDONNY S. SCHEIN and ELLEN L. HYSON S	CHEIN,
to Assignor in the principal sum ofS	EVENTY SIX THOUSAND FIVE HUNDRED AND NO/100 - Dolla	s wile
(\$ 76,500,00 ) and recorded	d in the Office of the Recorder of Deeds ofCookCount	
Illinois onSEPTEMBER 8	, 19 <u>86</u> , as Document No. <u>3547034</u> , on real esta	te
legally described as follows:	i	
PARCEL 1: LOT 28 (EXCEPT THE	WEST 93.66 FEET THEREOF) IN CHESTERFIELD NILES	
RESUBDIVISION UNIT NO. 1 OF PA	ART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD	
SUBDIVISION IF THE NORTHWEST	1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13,	
SUBJECT TO PRINCIPAL MI	ERIDIAN, IN COOK COUNTY, ILLINOIS.	
PARCEL 2+ EASEMENT FOR INGRES	SS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET	Ç,
FORTH AND DEFINED IN DOCUMENT	NUMBER 18128905, AND FILED AS LR.1971921.	Ñ
		502£co
Permanent Index No.: 2.0-19-126		- 2
	enleaf Avenue	ದ
Niles, Il	llinois 60648	Č
O/X	·	
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TAGETHER WITH the note deep	ribed in sala Mortgage and the monies due and to grow due thereon with is	1-
torset TO HAVE AND TO HOLD the ex	ame unto the Assignee and to the successors, legal representatives an	idi
assigns of the Assignee forever.	and the reading and the me decrease, regam representations	•
The words "Assignor" and "Ass	signee" shall 🛰 construed as if they read "Assignors" and "Assignees	<b>,</b> "
whenever the sense of this instrument s	o requires.	
IN WITNESS WHEREOF, the Ass	signor has duly executed this Assignment thefifth da	Ŋ
of Sentember, 19 86	4/) ·	
A Comment of the Comm	COMMUNITY BANK AND TRUST COMPANY OF EDGEWA	rer
	By: Davill & The	
The same of the sa	· · · · · · · · · · · · · · · · · · ·	_
	Title: Assistant Vice President	-
	· <del>/ /</del> /	
ATTEST: STATE (SEAL)	0.1	
The state of the s		
By Tana		
Title: "Assistant Secretary		
STATE OF ILLINOIS )		
) 55		
COUNTY OF COOK )	a National Darblin in and for the County and State aforeign of the hereb	
	, is Notary Public in and for the County and State aforesed, do hereb and, who are	y A
	persons whose names are subscribed to the foregoing instruments as suc	
personally known to me to be the same t	persons whose names are subscribed to the foregoing institution as successful teachers, appeare	.al
ASSISTANT VICE Presidence A	eledged that they signed, sealed and delivered the said instrument of writin	ia
on their free and voluntary set, and as the	free and voluntary act of said <u>Corporation</u> , for the	
use and numbers therein set forth and	d caused the corporate seal to be thereunto attached.	
Given under my hand and notari	al seal this <u>fifth</u> day of <u>September</u> , 19 <u>86</u>	
Civel thest my hald and hotals	on when him the transfer and at the transfer transfer to the transfer transfer to the transfer transfe	
TO MARK TO THE TENED OF THE TEN	4	
	Loudone Thinam	
	Jourdone Thurson	
	Sourdene Thursen	

My Commission Expires 3/24/90

This instrument was prepared by: T. Smialek:
COMMUNITY BANK AND TRSUT COMPANY OF ELIGEWATER

5340 North Clark Street Chicago, Illinois 60640

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BOX 9Z BRICOORIE

## **UNOFFICIAL COPY**

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