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LEGAL DESCRIPTION

An .1829% undivided interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979, as Document Number 3133750.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: That part of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter ($\frac{1}{4}$) of Southwest Quarter ($\frac{1}{4}$) of said Section 14; thence South $89^{\circ} 57' 00''$ East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South $02^{\circ} 11' 00''$ West, parallel with the West Line of said Quarter-Quarter Section, 200.65 ft. for a place of beginning; thence continuing South $02^{\circ} 11' 00''$ West, 329.35 feet; thence South $87^{\circ} 49' 00''$ East, 230.00 feet; thence North $02^{\circ} 11' 00''$ East, 65.0 feet; thence South $87^{\circ} 49' 00''$ East, 148.0 feet; thence North $02^{\circ} 11' 00''$ East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) the Southwest Quarter ($\frac{1}{4}$) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North $89^{\circ} 57' 00''$ West, along said parallel line, 21.36 feet to a point on the West Line of the East Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of said Section 14; thence North $02^{\circ} 15' 00''$ East, along said West Line, 76.05 feet; thence North $87^{\circ} 49' 00''$ West, 356.75 feet to the place of beginning (excepting from said Parcel of Land that part thereof falling within the East Half ($\frac{1}{2}$) of the West Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section 14 of for said) and that part of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section 14, and part of the Southeast Quarter ($\frac{1}{4}$) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West Line of the Southwest Quarter ($\frac{1}{4}$) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) thence South $89^{\circ} 57' 00''$ East, parallel to the North line of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section 14, 308.00 feet; thence South $02^{\circ} 11' 00''$ West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South $87^{\circ} 49' 00''$ East, 230.0 feet to a point on a line drawn 618 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet;

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thence West parallel with the South line of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter ($\frac{1}{4}$) of Section 15, from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner thereof; thence North $02^{\circ} 11' 00''$ East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South $89^{\circ} 40' 00''$ East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half ($\frac{1}{2}$) of the West Half ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

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WARRANT DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

G. Michael Brubaker, married to
Susan C. Brubaker
of the city of Des Plaines County of Cook
State of Illinois for and in consideration of
ten (\$10.00) DOLLARS,
to them in hand paid,

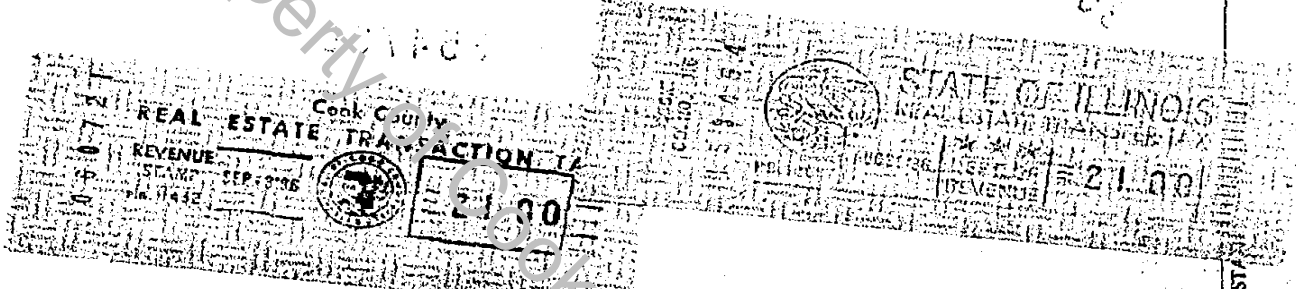
CONVEYS and WARRANT B to Les G. Sedy, a husband

1215 Norml Road
Glennview, IL 60025
(NAMES AND ADDRESS OF GRANTEE(S))

(The Above Space For Recorder's Use Only)

~~not in Tenancy in Common, but in JOINT TENANCY~~, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. ~~TO HAVE AND TO HOLD~~ said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 09-14-308-016-1479

Address(es) of Real Estate: 8894 Knight St. Unit 313 Des Plaines, IL 60016

DATED this 15th day of August 19 86

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
G. Michael Brubaker (SEAL) Susan C. Brubaker (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
G. Michael Brubaker and Susan C. Brubaker, his wife

IMPRESS
SEAL
HERE

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of August 19 86

Commission expires 5-27-89 19 86

NOTARY PUBLIC

This instrument was prepared by Robert B. Ramirez Jr. 1141 Waukegan, Rd.
(NAME AND ADDRESS) Glennview, IL 60025

Property not located in the county limits of Des Plaines. Deed or instrument not subject to transfer tax.
[Signature]
City of Des Plaines

MAIL TO: Mitchell Ruchlin
(Name)
5255 W. Golf Rd. Suite 100
(Address)
Skokie, IL 60077
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Les G. Sedy
8894 Knight St. Unit 313
(Address)
Des Plaines, IL 60016
(City, State and Zip)

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Warranty Deed
INDIVIDUAL TO INDIVIDUAL

GEORGE E. COLE
LEGAL FORMS

TO

Property of Cook County Clerk's Office

SEP 8 4 21 PM '83 547389

REGISTRAR OF TITLES

Age of Grantor

Address

Husband

Wife

Subscribed by

Address

Delivered to

Remains to

Book

Handwritten notes:
L 2621
Lynch

3547389

123547389

REPUBLICAN

Handwritten:
D 2621