CAUTION: Consult a lawyer before using or acting under this form All warrentess, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3548409

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the ___ The Mid-City National Bank of Chicago, a National Banking Association ____, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter manual Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank, a National Banking Association as (NAME AND ADDRESS) Trustee under Trust Agreement cated November 10, 1961 and known as Trust Number 28730 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <u>Trust Deed</u> , bearing date the 14th A. , bearing date the <u>14th</u> day of _ County, in the State of Illinois, in book 19_80, and recorded in the RECONSESSOFFICE of _ 3145809 of records, on page _____, as document No. A14 18/18 & , to the premises therein described, aituated in the County of _, State of Illinois, as follows, to wit: Address: 6551 S. Lorel Avenue, Bedford Park, IL 60638

The South Three Hundred (300) feet of the North Six Hundred Fifty (650) feet of the East One Hundred Fifteen (115) feet of the West Four Hundred Sixty Two and Eight Tenths (452.8) feet of the South East Quarter (1/4) of the North West (uarter (1/4) of Section 21, Town 38 North, Range 13, East of the Third Principal Meridian, excepting therefrom a Triangular parcel in the North East corner, lying East of a line drawn from a point Six (6) feet West of the North East corner to a point Six (60) feet South of the North East corner of the above tract.

#19-21-114-014.0000 A ALSO

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A Triangular parcel of land described by beginning at a point Six Hundred Eighty (680) feet South of the North line and Four Hundred Sixty Two and Eight Tenths (461.8) feet East of the West line of the South East Quarter (1/4) of the North West Quarter (1/4) of Section 21, aforestid, thence South parallel to the West line of said Quarter Quarter Section One Hundred Ten (110) feet thence Northwesterly to a point Six Hundred Eighty (680) feet South of the North line and Four Hundred Forty Seven and Eight Tenths (447.8) feet East of the West line of said Quarter Quarter Section, thence East 15 feet to the place of beginning.

19-21-114 -040-0000 Ho

That part lying Easterly of a diagonal line running from the North West corner to the South East corner of the East Six (6) feet of the West Four Hundred Sixty Two and Eight Tenths (462.8) feet of the South Sixty (60) feet of the North Four Hundred Ten (410) feet of the South East Quarter (1/4) of the North West Quarter (1/4) of Section 21, Town 38 North, Range 13, East of the Third Principal Meridian.

LEGAL FOLLOWS MORTGAGE SA. CANOSILED NOTE EXHIBITED

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ADDRESS OF PROPERTY: UNOFFIC RELEASE DEED By Corporation GEORGE E. COLE® LEGAL FORMS づ 問題性を呼びには、「は、「はいなって」とならればなど 3548409 THE BUILDING THE PROPERTY OF OOF COUNTY MY COMMISSION EXPIRES 3/27/89 MARY K, HARRIS
HOTARY PUBLIC, STATE OF ILLINOIS GIVEN under my hand end_ rid1 lase , Laixaton 16 475 act, and as the free and wilnnary act of said corporation, for the uses and purposes therein set forth. pursuant to authority, liven by the Board of Directors of said corporation, as their free and voluntary signed and derivered the said instrument and caused the corporate seal of said corporation to be affixed therero, and severally acknowledged that as such sentor vice President and Assistant Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person "Secretary of said corporation, and personally known to me to be the known to me to be the Assistant " bersonally _bns **xwotheretree** and_ L. L. Steinert personally known to me to be the Senior Vice President of the Mid-City Mational Bank of Chicago in and for said County, in the State aforesaid, DO HEREBY CERTIFY that... , a notary public Mary K. Harris COUNTY OF stonill1 RE OF

DEORGE E. COLE*

CAURION Consult a terrorer before using or activit under this form.

CAUTION: Consult a lawyer before using or acting under this form. We warrantes, including merchantelery and finises, are ascluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER HARTSIDS OR THE REGISTRAR

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

98 61 Secretary, and its corporate seal to be hereto affixed, this dth dth of september. has caused these presents to be signed by its Sentor Vice President, and attested by its JUPISTESY IN TESTIMONY WHEREOF, the said Hank Proberty of Cook County Clerk's Office together with all the appurtenances and privileges thereunto belonging or appertaining.

Allest: Ase tacant seemen of Chicago

This instrument with property by the first and the second of the second

UNOFFICIAL COPY

		OF <u></u>		ss.			
	•	•	Mary K. Harris , a notary public				
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. R. Beverlin						
personally known to me to be the <u>Senior Vice</u> President of the <u>The Nid-City National Bank</u> of the <u>T</u>							
	known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.						
	GI/	VEN under my h	and a idnotaria	seal this_	dthday	of September 19 86	ı •
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E DEED	oration			J			E. COLE*
RELEASE DEED	By Corporation	QT		ADDRESS OF PROPERTY:		MAIL TO:	GEORGE E. COLE [®] LEGAL FORMS