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TORRENS

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Frank A. Quartullo, Divorced and Not Remarried

of the City of Chicago County of Cook State of Illinois for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to Alfred Raa Olson and Virginia E. Olson, his wife, 606 West Park Street, Arlington Heights, Illinois 60005

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description On Reverse Hereof

Subject to: General taxes for the year 1986 and subsequent years, Declaration of Condominium Ownership registered as document #3045681, and the Condominium Property Act.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 03-30-418-049-1074

Address(es) of Real Estate: Unit 204, 205 W. Miner Street, Arlington Heights, Illinois

DATED this 11th day of September 1986.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(SEAL) Frank A. Quartullo (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank A. Quartullo, Divorced and Not Remarried

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

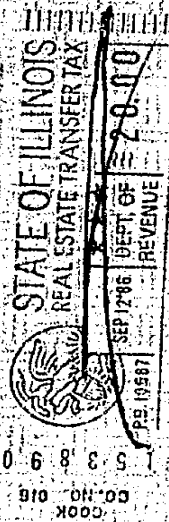
Given under my hand and official seal, this 11th day of September 1986

Commission expires October 14 1987 [Signature] NOTARY PUBLIC

This instrument was prepared by James P. [Signature] 1225 MICHELL RD CHICAGO (NAME AND ADDRESS)

MAIL TO: After Recording Please Mail to: Mortgage Department First National Bank of Des Plaines 701 LaSalle Street Des Plaines, Illinois 60016 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: (Name) (Address) (City, State and Zip)



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LEGAL DESCRIPTION AFFECTS PROPERTY ON 1787 AND OTHER PROPERTY

28/11/86

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Warranty Deed

3548698
INDIVIDUAL

IN DUPLICATES

REGISTRAR OF TITLES
SEP 12 1978
TO 3548698

After Recording Please Mail to:
Mortgage Department
First National Bank of Des Plaines
701 Lee Street
Des Plaines, Illinois 60016

GEORGE E. COLE
LEGAL FORMS

PARCEL 1:

UNIT NUMBER 204 IN THE 205 MINER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE:

LOTS 1 AND 2 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN MINER'S ADDITION TO DUNTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24623630, AND FILED AS DOCUMENT LR 3045681, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBERS 41 AND 27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24623630, AND FILED AS DOCUMENT LR 3045681, IN COOK COUNTY, ILLINOIS.

An undivided 2.53% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 12th day of September, 1978, as Document Number 3045681.

Said premises being described as follows: LOT ONE (1) and the East Two (2) feet of LOT TWO (2) in Block Two and LOT ONE (1) in Block Three in Miner's Addition to Dunton, a Subdivision of the North Half (1/2) of the South East Quarter (1/4) of the South East Quarter (1/4) of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 12, 1978 as Document Number 3045681.

Permanent Index Number: 03-30-418-049-1014 177 'C

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