

Know all Men by these Presents, That the

043/83 48017

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL P. STOELB AND JEAN W. STOELB, EACH IN HIS AND HER OWN RIGHT AS

HUSBAND AND WIFE of the County of COOK and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

16th day of September, A.D. 1977, and Registered in the Registrar's Office

of Cook County, in the State of Illinois, in book 2194-2

of records on page 377, as document No. 2970405, and in book of records, on

page as document No. to the premises therein described as follows, to wit:

LOT 9 IN BROOKWOOD POINT BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NE 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF CCI, ON 12/9/68 AS DOCUMENT #2427372.

PIN #32-10-206-009

528 E. 191st. Pl., Glenwood, IL 60425

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY: Evelyn J. Dineen, 14757 S. Cicero, M. dlothian, IL 60445 situated in the Village of Glenwood County of Cook and State of

Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice- President, and attested by its Corporate Secretary, this 3rd

day of MAY, A. D. 1986

A. J. SMITH FEDERAL SAVINGS BANK

By [Signature] Exec. Vice- President

Attest: [Signature] Corporate Secretary

AT # 30314

3548017

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Bond

By Corporation

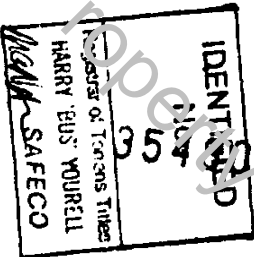
A. J. Smith Federal Savings Bank

To

OUR LOAN #68257-5  
STOELB, Michael P. & Jean W.  
528 East 191st Place  
Glenwood, IL 60425



14757 S. Cicero Ave.  
Midlothian, IL 60445



SEP 10 12 44 PM '86  
3548017  
REGISTRATION OF TITLES

IN DUPLICATE  
TORREN'S OFFICE  
3548017  
109475

I, Evelyn J. Dineen  
County of COOK State of Illinois  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
JAMES J. ANDRRTICH Exec. Vice-  
A. J. SMITH FEDERAL SAVINGS BANK  
EVELYN J. KRUEGER Corporate Secretary of said Corporation.  
and \_\_\_\_\_  
personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument as such \_\_\_\_\_ Vice- \_\_\_\_\_ President and \_\_\_\_\_ Corporate Secretary respectively, appeared before me this  
day in person and acknowledged that they signed and delivered the said instrument as their own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes  
therein set forth; and the said \_\_\_\_\_ Corporate Secretary did also then and there acknowledge  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary  
act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this \_\_\_\_\_ day of MAY 19 86.

[Signature]  
Notary Public

SAFECO TITLE INSURANCE CO  
2 N. LA SALLE ST.

CHICAGO, IL. 60602

MT 30314