## 35481;

## UNGFFICHALZERRY

KNOW ALL MEN BY THESE PRESENTS, that KATIE L. BIRGE,

a spinster

of the VILLAGE

of OAK PARK

, County of COOK

, and State of ILLINOIS

in order to secure an indebtedness of TWO THOUSAND AND 0/100

Dollars (\$ 2,000.00 ), executed a mortgage of even date herewith, mortgaging to

THIS ASSIGNMENT OF RENTS IS
SUBJECT AND SUBORDINATE TO
ASSIGNMENT OF RENTS DATED 8-19-86,

INLAND MORTGAGE CORPORATION ASSIGNMENT OF RENTS

MADE BY KATIE L. BIRGE TO INLAND MTG. CORP. IN THE AMOUNT OF \$16,400.00.

hereinafter referred to as the Mortgagee, the following described real estate:

CORP. IN THE AMOUNT OF \$16,40
UNIT 102-2 IN 100-04 S. AUSTIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: LOT 30 AND ALL OF LOT 31 IN WILSON'S AUSTIN BLVD. & MADISON ST. SUBDIVISION IN THE
NW 1/4 OF SEC. 17, TWNSHP 39 N, RANGE 13 E OF THE T.P.M. WHICH SURVEY IS ATTACHED AS EX "A" TO
THE DECLARATION OF CONDOMINIUM FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO, IL AS

DOC LR3184488 TOGETHER WITH AN UNDIVIDED PERCENTAGE INT. IN THE COMMON ELEMENTS, IN COOK CO, IL PERM. TAX #16-17-107-036-1005 VOL. 143 COMMON ADDRESS: 102 S. AUSTIN #2B

A. MONTGAGOR ALS J HERBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS & ASSIGNS, AS RIGHTS & EASE-MENTS APPURTENING TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS & EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET CORTH IN THE DEC. OF CONDO AFORESAID. B. THIS MORTGAGE IS SUBJECT TO ALL HIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS & RESERVATIONS CONTAINED IN SAID DEC. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED & STIPULATED AT LENGTH HEREIN. and, whereas, said Mortgage is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in orde- to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due unlier or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the promises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all fuel leases and agreements and all the Avails hereunder unto the Mortgagee and especially those certain leases and agreements now elister, upon the property hereinabove described.

\* The undersigned, do hereby irrevocable appoint the Mortgages the agent of the undersigned for the management of said property; and do hereby authorize the Mortgage to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Mortgages may do.

It is understood and agreed that the Mortgagee shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commission, to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is further understood and agreed, that in the event of the varcise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per north for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every north shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power, of attorney shall be binding upon and inure to the henefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgagee will not exercise its righ a under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereuncer shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered his 19TH

day of AUGUST A. D., 19 <sup>86</sup>				
A. D., 18  A. D., 18  KATTE L. HUNGE A. Dirigie. (SEAL)			(SEAL)	
(SEAL)			(SEAL)	
STATE OF COUNTY OF COUNTY OF			<b>6</b>	
COUNTY OF COC		I, the undersigned	d, a Notary Public in	
and for said County, in the State aforesaid, DO HEREBY CE	RTIFY THAT	I, the undersigned of the second of the seco	O a spend	
personally known to me to be the same person—whose name	A.'s	subscribed to the i	oregoing instrument.	
appeared before me this day in person, and acknowledged that	a sho	signed, sealed and delivered	the said instrument	
as Fig. 1 free and voluntary act, for the uses and purposes therein set forth.				
GIVEN under my hand and Notarial Seal, this	day of	Chargard	A D. 19	
		Notary Public		

THIS INSTRUMENT WAS PREPARED BY

2100 CLEARWATER DRIVE
OAK BROOK, ILLINOIG 60521
PREPARER: RUTH MC CARINEY

## UNOFFICIAL COPY

ZE OF COUNTY CLORES OFFICE

70-66-000

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