

UNOFFICIAL COPY

3548180

ASSIGNMENT OF REAL ESTATE MORTGAGE

OLD LOAN NO. 86-1399  
NEW LOAN NO.

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the Village of Crestwood and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell assign, transfer and set over unto:

THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

30 WINTER STREET, BOSTON, MA 02105

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8TH day of SEPTEMBER, 19 86,

by: THOMAS E. HUGHES, DIVORCED NOT SINCE REMARRIED & MARY JO A. JURKOVIC, DIVORCED NOT SINCE REMARRIED  
TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND TWO HUNDRED FORTY NINE AND NO/100-----DOLLARS

and all its right, title and interest in and to the premises situated in the county of COOK and State of Illinois, and described in said mortgage as follows, to-wit:

LOT 974 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 8740 SOUTH KENNETH AVENUE  
HOMETOWN, ILLINOIS 60456

PERM. TAX #24-03-126-018-0000

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which said mortgage is recorded in the office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 3548179, together with the said note therein described, and the money due or to grow due there with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON, its President, attested by, CAROL V. RINCHIUSO, its Assistant Secretary and its corporate seal to be hereunto affixed, this 8TH day of SEPTEMBER, A.D., 1986.

ATTEST: Carol V. Rinchiuso  
ASSISTANT SECRETARY

BY: Robert B. Allison  
PRESIDENT

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK   )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO President and Assistant Secretary respectively of EVERGREEN HOME FUNDING CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the same Assistant Secretary, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by:

DONNA J. PARKER  
EVERGREEN HOME FUNDING CORPORATION  
4967 WEST 135TH., STREET  
CRESTWOOD, ILLINOIS 60445

GIVEN under my hand and Notarial Seal this 8TH day of SEPTEMBER, A.D., 1986.

Donna J Parker  
Notary Public  
My Commission Expires My Commission Expires Sept. 11, 1989

LEGAL FOLLOWS MORTGAGE  
NOTE IDENTIFIED

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1433  
IN REPLY

REGISTERED OF TITLES

3548180  
SEP 10 3 37 PM '86

IDENTIFIED  
NO. 3548180  
MARTIN

Property Of Cook County Clerk's Office

MID AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602