Cancelled nute presented ligar 1 telland 17th

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

	the laws of the United States of America , for and in
	and for other good and valuable considerations, the receipt whereof
is hereby contessed, does he	reby Remise, Convey, Release and Quit-Claim unto
	and Diane Hummel, his wife, -
	A F 100 * 10 d
	ate of Illinois, all the right, title, interest, claim or demand whatsoever
of March	gh or by a certain mortgage deed bearing date the
	c2753=2 of Records, on page332, as Document
No. (325% 25), and	l a certain Assignment of Rents bearing date the day
of	, A. D. 19, and recorded in the Recorder's office of Cook County,
	, as Document
Non/a, to t	he premises therein described, situated in the County of Cook and State
	LOT(3)
North Half (1) of the No Quarter (1) of Section 3 Meridian, lying West of Part of the North 307.17	rd Highlands, being a Subdivision of that part of the rthwest Fractional Quarter (1) of the Northwest Fractional 2, Township 37 North, Range 15, East of the Third Principal the Government Meander Line, (excepting therefrom that Feet lying East of a Line that is 394.02 Feet East of and
Parallel to the West Lin	e of said Section
PHOPERTY KNOWN AS: 13008 E. ID NO. 26-32-100-027-0	Avenue N - Chicago, IL 60617
IN TESTIMONY WHEREOF, the	said Salumet rederal Savings and Loan Association
	hath herounto caused its corporate seal to be affixed, and
	these presents to be signed by its EXPONICE. President, and attested
	by its
•	of
	*/X,
	Calumet Federal Savings and Loan Association
	By: Executive Vice -, President
	Attest: Marlotte Juiling, Secretary
STATE OF HUNOIS	
STATE OF ILLINOIS SS.	7,0
, b	lancy Layne, a Notary Public in and for said County
in the State aforesaid. DO HEREBY	CERTIFY that Carole J. Lewis personally known to me to be
the Executive Vice Presid	Calumot Endoral Savings and Loan Archaintian
44	
and Charlotte Jurewicz	, personally known to me to be the Secretary of sold corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such ExacV1.cePresident and Secretary, they
	signed and delivered the said instrument of writing as EXECVICE President and
	therein set forth.
	GIVEN under my hand and notation seal, this 86
	of
	Hanry Layne 7:11-87 NOTARY PUBLIC
	NOTARY PUBLIC
FOR THE PROTECTION OF	THE OWNER THIS RELEASE SHALL BE FILED WITH THE

INC FRUIEGIIUN OF INC UNNER, MORTGAGE OR DEED OF TRUST WAS FILED.

16782-5

Chicago, IL 60617

Cerald C. and Diane Hummel

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Calumet Federal Serings and Lean Association 1350 E. Sibbey Blud. Dotton, Windis 60419

3549051

Z1 43S 986 of County Clark's Office

MTH 388 - Michilly SAFECO TITLE INSURANCE CO.

2 N. LA SALLE ST.

SUITE 1700
CHICAGO, IL. 60602

TTBUNCA, SING, ABUNH System of Torrens Titles

SAFECO

IDENTIFIED

BOX.

BY CORPORATION