3552682

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You are hereby notified that on 9-25-86, the under-
signed filed as a memorial with the Registrar of Titles of Cook
County Illinois on Torrens Certificate No. 11311386, Volume
2268-1 Page 194
one (1) Cartificate of Sale for 1984 delinquent taxes, thereby registering same in accord with Section 119, Chapter 30, Illinois Revised Statutes, as amended, covering the following described premises:
CO.
The East 115 feet of Lot One (1) in Plum Grove High Crest Subdivision, a part of the South West Quarter (1/4) of the South West Quarter (1/4) of Section 35, Township 42, Range 10 East of the Third Principal Meridian
Approximate Address: 50 E. Algonquin Rd. Schaumberg, IL.
Section 35, Township 42 North, Range East of the Third Principal Meridian, in Cook County, Illinois, 1/32/56-evidencing the sale to the undersigned on for annual general real estate taxes for the year (5) 1984 on
annual general real estate taxes for the year (s) 1984 on
Volume 150 Cert 18038 Index 02-35-305-030
Said Certificate of Sale was filed within One (1) Year from date of Sale and notice of such registration is hereby mailed to you as one of the persons who appear by the Torrens Register to have an interest in the land therein described, all in accordance with Chapter 30, Section 119, Illinois Revised Statutes, as amended.
Exhibit A BY
MAIL DATE: 9-25-82

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EXHIBIT "A" ATTACHED TO AFFIDAVIT OF NOTICE OF TAX SALE FOR 1984 TAXES, TORRENS CERTIFICATE NO. 1131386 BOOK 2268-1 PAGE 194 ON PERMANENT INDEX NUMBER 02-35-305-030

Name		· Address		Date C	of Notice
	Ambassador Company Doc# 3421627		119 So. Milwa Wheeling, IL	60090 9-25	5-86
Name		Address		Date o	of Notice
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Name		Address	· · · · · · · · · · · · · · · · · · ·	Date	of Notice
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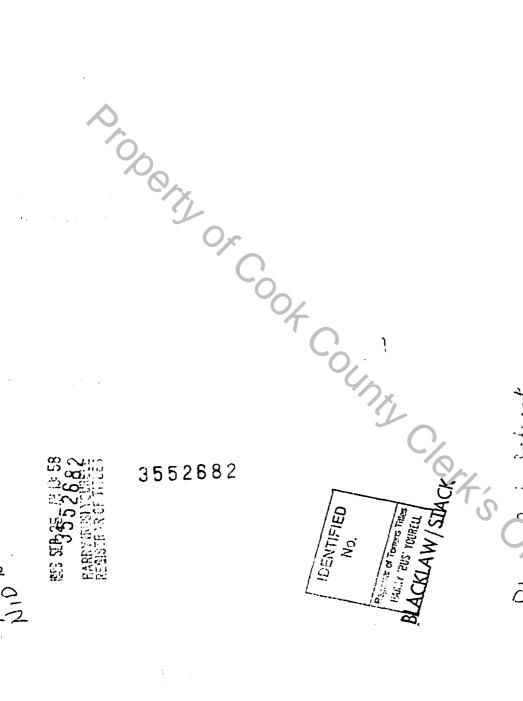
Property of Cook County Clerk's Office

₆3552682 AFFIDAVIT OF NOTICE OF TAX SALE (Pursuant to Illinois Revised Statutes Ch. 30, 8119, effective Jan. 1, 1980)

	· Certificate No. XXXXXX	1131386	Vol2268-1	Page	194
	The affiant, P.C. ALEXAM	NDER	, £1	rat being do	ily svorm on
	1. The property describ	ed as:		,	•
<i>:</i>					
a	he East 115 feet of Lot One art of the South West Quarte ection 35, Township 42, Rang	r (1/4) o	f the South W	lest Quarter	(1/4) of
A	pproximate Address: 50 E. A	lgonquin	Rd. Schaumber	g, IL.	
	00-				
	ol/31/86				
•			e of Purchas		
	2. The Certificate of Pu Registrar of Titles on t	rchase wa	a registored described Ce	in the Offi rtificate on	ce of the
	3. A notice of the regitthe property above descrited mail. (A copy of a Exhibit "A".)	arration ited has uch rotic	of the Carti been sent be a is attache	ficate of Pu registered d hereto and	rchase on or certi- marked
	4. That said notice was shown;	sent to	the followin	_	
	Name First National Bank	Address	701 Lee St.	9-25	notice
f Desi	Plaines, dtd 2/18/69 # 350		DesPloinas,	IL 60005 9-	25-86
·	Name LamplighterRestaurant	Address Sc	50 E. Algorg haumberg, IL	in Rd date o	
	Name Mt. Prospect Bank Doc# 3401838	P.O. B		e Rd. date o	
	Name United National Bank Doc# 3401839	Address.	rlington Hts. 2355 S. Arlin s. Rd., Arlin	gton Hearn o	f notice
	Name	Address	***************************************	(\)	notice
	5. This affidavit is summanorial pursuant to the	bmitted i provision	or entry on a of the sta		
	Subscribed and supyn to before me this day of Sentender	tty		J.	
	• (1)	9_879			ATTION
	nd'	9_ <u>xv</u> .		9/3/	Affiant

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