UNOFFICIAL GQPY 9 9 4

FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

<u> </u>	DONALD D, ENGE	Ĺ	_being duly sworn, upon oa	th states that <u>ho</u>
48	years of age and	1.	has never been married	
		2.	the widow(er) of	
		3. 🗆	married to	
	D.		sald marriage having taker	n place on
	S SOOP	4. 🗆	divorced from	
	9	0.0	date of decree	
			case	
			county & state	
ffiant further sta	tes that his	social securivy number	1.319-30-4	4206 and that 1
THE PARTY OF THE P			7	
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OR

RECORDER'S OFFICE BOX NO. ..

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form mease any warranty with respect thereto, including any warranty of merchanishility or littless for a particular purpose.

THE GRANTOR Albert Michalik and Sonja A. Corich,	
n/k/a Sonja A. Michalik, His Wife	3552994
of the Village of Niles County of Cook State of Illinois for and in consideration of	0000000
Ten and no/oo (\$10.00) DOLLARS, and other good and yelligble consideration in hand paid,	
CONVEY s and WARRANT s to Donald D. Engel, a bachelor	
ESOC W. Malana, Children W.	(The Ahave Senge For Recorder's Use Only)
5522 W. Molrose, Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
the following described Real Estate situated in the County ofCo	in the
Lot 10 in Block 4 in Oakton Manor First Addition, Being a !	Subdivision of the Northwest
1/4 of the Southwest 1/4 of Section 24, Township 4! North, Principal Meridian, Excepting Therefrom the Following Des	cribed Tract; Beginning at
a Point in the North Lloy of Southwest 1/4 of said Section Feet West of the East Line of the Northwest 1/4 of the Sou	24, Said Point Being 166,65
24; Thence West along said North Line 333.30 feet; thence	South in a Straight Line
1325.80 Feet, More or Less, to a Point in the South Line of 1/4 of Sald Section 24; Thence East Along Sald South Line :	the North 1/2 of the Southwest [11] [1] [1]
Point Being 166.63 Feet West of the East Line of the North	west 1/4 of the Southwest
1/4 of Said Section 24; Thence North in a Straight Line 1320 to the Point of Beginning, According to Flat Thereof Regis	6.20 Feet, More or Less,
Registrar of Titles of Cook County, Illinois, as Document N	Nimber 1436658.
PTN: 09-24-328-041 0	IAM
The second secon	JE S
	6.20 Foot, More or Less, Lored in the Office of the Jumbér 1436658. Reference State of the State of
hereby releasing and waiving all rights under and by virtue of the Home	estend Exemption Laws of the State of
Illinois.	100
Permanent Real Estate Index Number(s):09-24-328-041	N. SERS
Address(es) of Real Estate: 8246 N. Elmore, Niles, Illian	- 18 - 19 - 19 - 19 - 19 - 19 - 19 - 19
DATED this 250	~ // X
PLEASE Albert Michalik (SEAL) Sonid	A. Corion %/a Sonja A. Michalik
TYPE NAME(S) Albert Michalik	Ac Solvan II Kra Sonja At Wildingk
BELOW (SEAL)	(SEAL)
SIGNATURE(S)	
	
Sauta of Disagle Country of Cook as I they	and arrianced in Notices Dubling mod for
State of Illinois, County of <u>Cook</u> ss. 1, the said County, in the State aforesaid, DO HE	undersigned, a Notary Public in and for REBY CERTIFY that
said County, in the State aforesaid, DO HEI Albert, Michalik and Sonja A. Coric	undersigned, a Notary Public ir and for REBY CERTIFY that the n/k/a Sonja A. Michalik,
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said County, in the State aforesaid, DO HEI Albert Michalik and Sonja A. Coric his wife personally known to me to be the same person	REBY CERTIFY that the n/k/a Sonja A. Michalik, n S whose name S subscribed
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Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Age of Grantee __ Address_ County Clart's Office

Submitted by Dailver New Carlif. to. Remainder to 99 B b, S

UNOFFICIAL

Wife . Husband

E

(I) Francisco

INTERCOUNTY

Sig. Card

La Faire

JITH INS. CO. 5/1/5 463

GEORGE E. COLE® LEGAL FORMS