

Know all Men by these Presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

FLORENCE S. MORGAN, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14TH day of JUNE, A.D. 19 79, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2659-2 of Records, on page 259, as Document No. 3098273, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

(1) LOT FORTY TWO------(42)
IN BLOCK "U" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 5, BEING A RESUBDIVISION OF LOT TWENTY ONE (21), TOGETHER WITH PARTS OF LOTS TEN (10), TWELVE (12) AND TWENTY (20) OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 27, 1960, AS DOCUMENT NUMBER 1928700. #08-13-304-025-0000

ALSO

(2) LOT TWENTY ONE------(21)
IN BLOCK "U" IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 4, BEING A RESUBDIVISION OF PART OF LOT ELEVEN (11) OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 28, 1959, AS DOCUMENT NUMBER 1893539. #08-13-304-001-0100

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

PIN # 08-13-304-025-0000
Address: 572 W. Lauce

Des Plaines, IL. 60016

3554466

3554466

522-4921

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

Asst. severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26th day of September, A. D. 1986

NOTARY PUBLIC STATE OF ILLINOIS
My commission expires MY COMMISSION EXPIRES MAY 3 1987
ISSUED THRU ILLINOIS NOTARY ASSOC

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
28 East Campbell Street, Arlington Heights, Illinois 60005

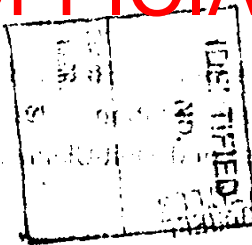
Box 393

Notary Public
Betty A. Cech
#103 Rev. 4/78

UNOFFICIAL COPY

SUTTLE, VEDRAL & COLLINS, P. C.
701 LEE ST. SUITE 1030
DES PLAINES, IL 60016

355466



REGISTRY
9307553

Handwritten signature and date: 10/15/88

Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

Box 343

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60004

M-103 Rev. 4/78

This instrument was prepared by: Betty A. Gech, Notary Public
ISSUED THROUGH ILLINOIS NOTARY ASSOCIATION
MY COMMISSION EXPIRES MAY 3 1987
NOTARY PUBLIC STATE OF ILLINOIS
September 26th, 1986

GIVEN under my hand and notarial seal, this 26th day of September, 1986, at the County of Cook, State of Illinois, personally known to me to be the Assistant Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Vice President of the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the use and purpose therein set forth.

DO HEREBY CERTIFY that BETTY A. GECH, the undersigned, a Notary Public in and for said County in the State aforesaid, and WAINE W. FRANZEN, Ass't. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
By: Betty A. Gech, Ass't. Vice President
Attest: [Signature] Assistant Secretary

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 26th day of September, A. D. 19 86.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
known all when by these presents, that the
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conveyed does, hereby Remise, Convey, Release and Quit-claim unto

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
known all when by these presents, that the
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby conveyed does, hereby Remise, Convey, Release and Quit-claim unto

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1264-225

3021100

260122-014
3554466

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

TO

DO HEREBY CERTIFY THAT THE ABOVE INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS 13TH DAY OF OCTOBER, 1985.

WITNESSED MY HAND AND SEAL OF OFFICE ON THIS 13TH DAY OF OCTOBER, 1985.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

SMITH, VERNAL & COLLINS, P. C.
701 LEE ST. SUITE 1030
DES PLAINES, IL 60016

3554466

IDENTIFIED	FILED
NO.	DATE

3554466
OCT 13 1985
HARRIS
REGISTRAR

Handwritten signature and initials