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Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that Dealer/Assignor, CITY HOME SERVICES

In consideration of Ten Dollars (\$10.00) cash and other good and valuable consideration paid by Assignee, MIDLAND FINANCE CO., 7541 N. WESTERN AVE., CHICAGO, IL 60645, the receipt which of is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated

9-18, 1986, from JOSEPH L. JONES & LORRAINE JONES (His wife) (35)

recorded in Recorder's office of _____ County, in the State of Illinois,

as document number _____; together with all of Assignor's right, title and interest in and to (a) the Retail Installment Contract and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

IN WITNESS WHEREOF, Dealer/Assignor has hereunto set its/his hand and seal this 18th day SEPTEMBER, 1986. Brett Goldstein OWNER

STATE OF ILLINOIS, County of COOK ss. I, Brett Goldstein

a Notary Public, do hereby certify that Joseph L. Jones & Lorraine Jones (His wife) personally known to me to be the same person whose name is subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that he individually (or as _____

of _____, a corporation) signed and delivered the said instrument as his free and voluntary act (and as the free and voluntary act of said corporation) for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of September, 1986.
Shelly Bukowicz
Notary Public

MAIL TO: MIDLAND FINANCE CO.
7541 N. Western Ave., Chicago, IL 60645

RECORDER'S OFFICE BOX NO. _____

This instrument was prepared by: BRETT GOLDSTEIN (7747 W. PETERSON)
(NAME AND ADDRESS)

LEGAL FOLLOWUP MORTGAGE NOTE IDENTIFIED

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LEGAL DESCRIPTION OF PROPERTY AS FOLLOWS:

THE SOUTH 4 FEET OF LOT 6 AND LOT 7 AND LOT 8 (EXCEPT THE SOUTH 26 FEET THEREOF) IN PON AND COMPANY'S SECOND HALSTED STREET CENTER SUBDIVISION, IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-17-204-041

COMMONLY KNOWN AS: 10329 S. MORGAN CHGO., ILL.

LEGAL DESCRIPTION OF PROPERTY AS FOLLOWS:

THE SOUTH 4 FEET OF LOT 6 AND LOT 7 AND LOT 8 (EXCEPT THE SOUTH 26 FEET THEREOF) IN PON AND COMPANY'S SECOND HALSTED STREET CENTER SUBDIVISION, IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-17-204-041 *Am*

COMMONLY KNOWN AS: 10329 S. MORGAN CHGO., ILL.

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Property of Cook County Clerk's Office

3555631 ^{04 3:25}
HARRY (BUS) YOUNG
REGISTRAR OF TITL

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SANCHEZ

Handwritten signature/initials

Mail to:
Midland Finance Co.
7541 N. Western Ave.
CHGO. ILL. 60645