

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

3049 W. Marmora Ave.
Chicago, IL

3555855

Loan No. 1-27969-11

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Richard L. Spencer and Patricia Spencer, his wife and Thomas A. Riley, a widower**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of **OCTOBER**, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **3406399**, and a certain Assignment

of Rents dated the 23rd day of **OCTOBER**, 19 84, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book of records, on page, as document No. **3406400**, to the premises therein described, as follows, to-wit:

Lot 131 in Johnson Brothers Westfield Addition to Chicago, being a Subdivision of Lots 3 and 6 in King and Patterson's Subdivision of the Northeast quarter of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 13-29-210--004 *MI*

situated in the CITY of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

1st day of **AUGUST**, A.D., 19 86.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

[Signature] Assistant Secretary By *[Signature]* Vice President

STATE OF **ILLINOIS**)
COUNTY OF **COOK**) ss. I, **Ann Lukasiwicz** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James L. Busch**

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and **Maria Cordon** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of **AUGUST**, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: **Ruben R. Flores** 2300 N. Western Ave. Chicago, IL 60647
[Signature] **Ann Lukasiwicz** Notary Public My commission expires 3-24-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

COOK 288

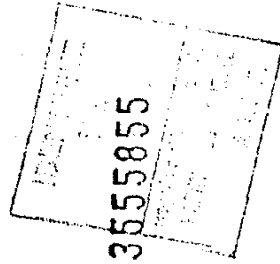
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1986 OCT -6 PM 12:51

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

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2000
Cook County, Illinois 60602

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Property of Cook County Clerk's Office

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